



AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, April 16, 2024 • 6:00 p.m.

1. Call to Order for Public Hearing

2. Public Hearing

Public hearing to hear comments regarding a request for a variance from Section 3.A. of the Declaration of Restrictive Covenants:

No building, loading docks or outside storage shall be constructed upon any site within seventy-five (75) feet of any street right-of-way line in existence or proposed by the City or its successor at the time of such construction. No loading docks shall be constructed so as to be at the front of a building or fronting any street.

The City of Clinton, owner of Lot 14-1 (at the time of application), requested a variance to allow a potential buyer of Lot 14-1 to construct a building with a 35-foot set back from the street ROW, due to the location of the floodplain. This proposed building location exceeds the 25-foot I-2 zoning set back requirement.

The property was purchased by Bohannan Investments, LLC on April 8, 2024.

3. Call to Order for Regular Council Meeting

4. Roll Call

5. Pledge of Allegiance

6. Approval of Minutes:

- a. Approval or correction of the minutes of the City Council Meeting of April 2, 2023.

7. Personal Appearances:

8. Reports: None.

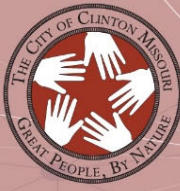
9. Second Reading of Previously Read Bills: None.

10. Committee Reports:

a. Public Works Committee Report:

1. Cemetery:

- a. McLane Chapel Roof: Delivery of roofing materials is ahead of schedule. Contractor plans on starting Monday, April 29. Will be completed by May 17. City will arrange for a cleaning service to clean the interior of the building after the project is completed.
- b. Memorial Day Preparation Schedule: City will solicit quotes for contract mowing assistance for the week before Memorial Day weekend.



2. Waste Water:
 - a. East Digester: Snorkel is damaged. Pump must be used to recant digester. Will evaluate the extent of the damage. UPDATE: Snorkel is broken at flange. Jon is pricing a telescoping, stainless snorkel. Repair can be made by AWR.
 - b. Skimmer Digester Blower: Blower is operational. Changed the oil; now evaluating the belt. Will empty basin in order to re-pipe the digester. Work can be done by AWR. Upon completion, this item can be removed from the items in the WWTP Improvement Project.
 - c. Manhole and Pipelining Rehab: 8 MHs to be rehabbed. Pricing is for a cementitious coating. PWC asked Jon to get pricing for a rubber coating with a longer life cycle. CIPP liner to be installed in 5 separate lines (2,000+/- l.f.).
 - d. Calvird Pump Station VFD: Upgrade is underway and going well.
 - e. WWTP Improvement Project: Ross Construction is still working on revised pricing for selected project components.
 - f. Ditch Inspection for Sediment: Inspection completed. A small amount of sediment was detected in a few locations. The ditch will not need to be cleaned.
3. Park & Rec:
 - a. Artesian Pool Parking Lot Project: Change Order 02 was reviewed and discussed. Christy will sign CO 02 since the revised contract amount is less than the originally approved contract amount.
 - b. Antioch Park – installation of culvert and headwalls: Scheduled to begin in late April. Working with MO Dept. on Conservation to revise grant timeline.
 - c. Hurt Park Ribbon Cutting: Wednesday, April 24 at 5:30 PM
 - d. Maintenance Buildings: John McClendon presented estimated costs for the construction of a 40' x 40' x 14' maintenance building. PWC recommends advertising for bids.
4. Community Development:
 - a. Monthly Building Report.
- b. **Public Safety Committee Report:**
 1. Fire Chief Manuel's recommendation for 2024 fireworks dates:
 - Sales: June 20 – July 7, 9 am - 10 pm each day
 - Discharge: July 4 – July 7, 9 am - 11 pm each day
- c. **Finance Committee Report:**
 1. Kaysinger Basin Regional Planning Commission Membership
Resolution No. 12-2024 - Kaysinger Basin Regional Planning Commission, Resolution of Membership
 2. Request for our partnership in support of Whiteman Area Leadership Council.
 3. Clinton Airport Association Hangar Improvements



11. **Mayor’s Report**

12. **City Administrator’s Report**

13. **Unfinished Business:**

- a. Certify April 2, 2024 Election results

Resolution No. 11-2024 – A Resolution accepting the certified returns of the County Clerk for the General Municipal City Election held April 2, 2024.

- b. Impose a public safety sales tax.

Bill No. 2024-07 – An Ordinance imposing a public safety sales tax in the City of Clinton, Missouri, at the rate of one-half of one percent for the purpose of funding public safety pursuant to section 94.902 RSMO.

- c. City Clerk reads Oath of Office to Newly Elected Officials:

Ward I Council Person (Two Year Term) Gary Mount
Ward II Council Person (Two Year Term) Greg Shannon
Ward III Council Person (Two Year Term) Cameron Jackson
Ward IV Council Person (Two Year Term) Gene Henry

14. **Call to Order and Roll Call**

15. **Appointment of “Acting President Pro Tem”**

16. **Mayor’s Appointments to Standing Committees as follows:**

Public Safety..... Austin Jones, Stacia Wilson, Greg Shannon
Public Works Cameron Jackson, Roger House, Shelley Nelson
Finance Carla Moberly, Gary Mount, Gene Henry

17. **New Business:** None.

18. **Adjournment**

Additional items provided in the Council Packet:

Elected Official Training Options

Fire Department March 2024 Report

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.



City of
Clinton
MISSOURI

March 29, 2024

TC Transcontinental Packaging, Inc.
1801 N. Gerhart Dr.
Clinton MO 64735

Parks Ventures, LLC
1748 N. Gerhart Dr.
Clinton MO 64735

Foxtail Holdings, LLC
PO Box 769
Clinton MO 64735

H2 Property, LLC
694 NW 1271P Rd.
Urich MO 64788

D-Luxe Properties MO, LLC
12080 S. 36 West Ave.
Sapulpa OK 74077

RE: Gerhart Industrial Park, Lot 14-1
Request for a variance

To Property Owners in Gerhart Industrial Park:

The City of Clinton will hold a public hearing on **Tuesday, April 16, at 5:45 PM at City Hall, 105 E. Ohio**, to hear comments regarding a request for a variance from Section 3.A. of the Declaration of Restrictive Covenants:

No building, loading docks or outside storage shall be constructed upon any site within seventy-five (75) feet of any street right-of-way line in existence or proposed by the City or its successor at the time of such construction. No loading docks shall be constructed so as to be at the front of a building or fronting any street.

The City of Clinton, owner of Lot 14-1, is requesting a variance to allow a potential buyer of Lot 14-1 to construct a building with a 35-foot set back from the street ROW, due to the location of the floodplain. The site plan is enclosed. This proposed building location exceeds the 25-foot I-2 zoning set back requirement.

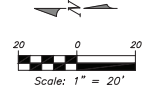
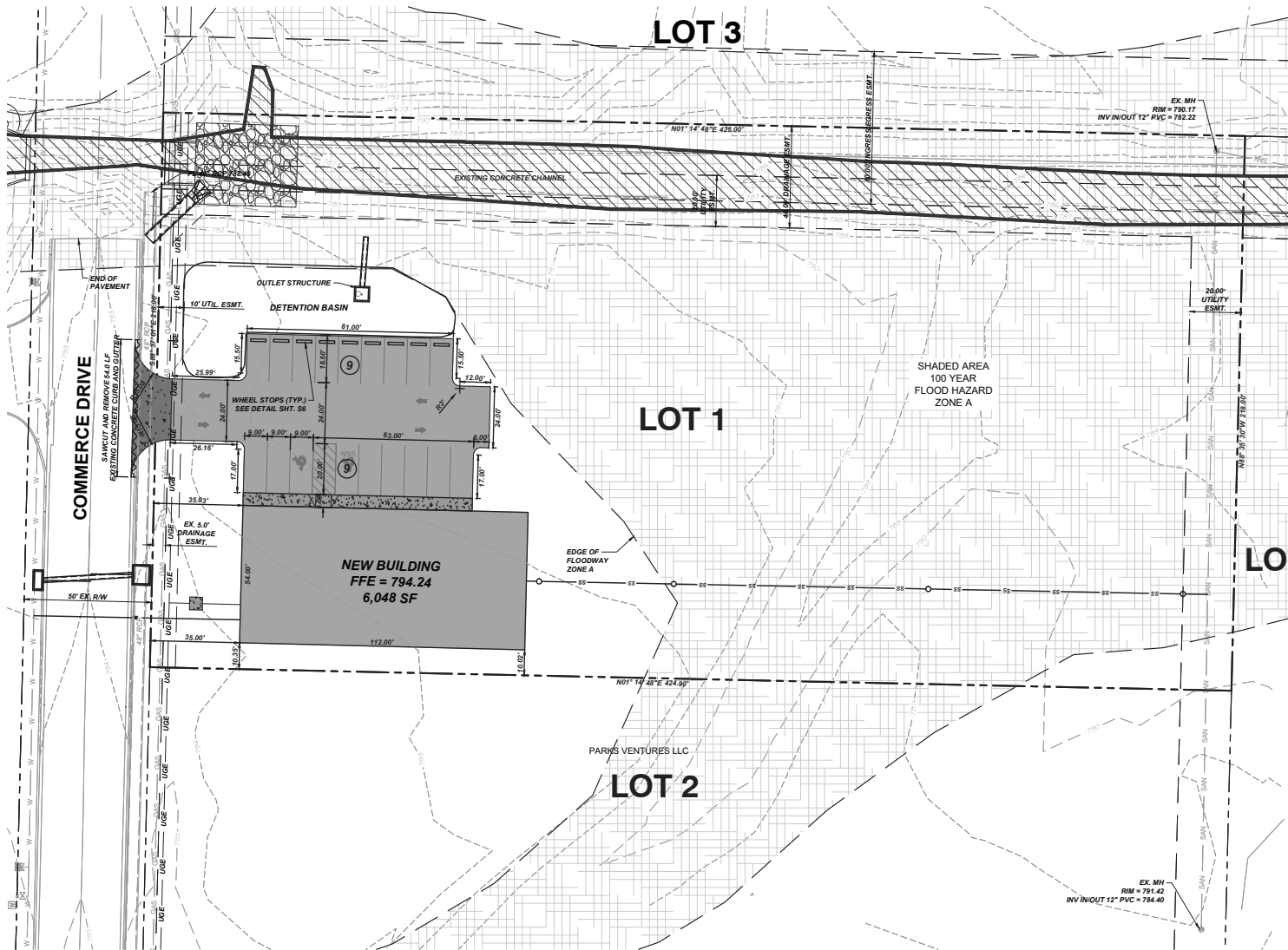
Written comments will also be accepted at cmaggi@cityofclintonmo.com or 105 E. Ohio, Clinton MO 64735. Please contact me if you have questions.

Regards,

Christina A. Maggi
City Administrator

Enclosure

C:\Users\jgibson\OneDrive - CJW Transportation Documents - CJW\2004\12\12\2024\12\12\2024 - LAST SAVED: 3/29/2024 10:25:19 AM - PLOTTED: 3/29/2024 10:28:39 AM



LEGEND

- FULL DEPTH CONCRETE PAVEMENT
- CONCRETE SIDEWALK
- CONCRETE APPROACH
- SPILL CURB AND GUTTER
- ASPHALT PAVING
- WETLAND LOCATION
- FLOOD ZONE
- SANITARY SEWER MANHOLE
- FIRE HYDRANT
- WATER VALVE
- EXISTING VEGETATION/BRUSH LINE
- GAS
- EXISTING GAS LINE
- OHE
- EXISTING OVERHEAD ELECTRIC LINE
- SAN
- EXISTING SANITARY SEWER LINE
- W
- EXISTING WATER LINE
- EXISTING MAJOR CONTOUR LINE
- EXISTING MINOR CONTOUR LINE
- EASEMENT
- PROPERTY LINE
- GAS VALVE
- GAS METER
- POWER POLE
- GUY ANCHOR
- LIGHT POLES

UTILITY DISCLAIMER:
 INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. CONTRACTORS ARE RESPONSIBLE FOR MAKING THEIR OWN DETERMINATION AS TO THE TYPE AND LOCATION OF UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO. INFORMATION SHOWN IS FROM MAPS PROVIDED OR DISCOVERED FROM UTILITY PROVIDERS.

**PRELIMINARY
NOT FOR CONSTRUCTION**

Prepared by:

 CJW Transportation Consultants, L.L.C.
 207 E. E. C. Highway
 Clinton, MO 64601
 Phone: 417.286.8400
 Fax: 417.286.8402
 www.CJW.com

PRELIMINARY
Not For Construction

COMMERCE DRIVE
 CLINTON, HENRY COUNTY, MISSOURI

DATE	DATE
SURVEY BY	CJW
DESIGN	CJW
DRAWN	CJW
CHECKED	CJW
SCALE HOR.	1"=20'
SCALE VERT.	N/A

SITE PLAN

SHEET NO.
C2

CJW NO. 24023 OF 9





OPEN CITY COUNCIL MEETING MINUTES

City Hall – 105 E. Ohio Street, Clinton, MO 64735

Tuesday, April 2, 2024 • 6:00 p.m.

The City Council of the City of Clinton, Missouri met Tuesday, April 2, 2024. Mayor Carla Moberly presided.

1. **Call to Order**

2. **Roll Call:**

Council Persons:

Present: Gene Henry, Roger House, Austin Jones, Shelley Nelson, Martha Nichols, Debbie Smith and

Absent: Cameron Jackson and Stacia Wilson

Others Present: City Administrator Christy Maggi, City Clerk Wendee Seaton, City Attorney Adam Sommer, Deputy Fire Chief Matt Willings, Deputy Police Chief John Scott, Economic Development Director Mark Dawson

3. **Pledge of Allegiance:** Boy Scout Troop 430 led the Pledge of Allegiance to the Flag of the United States of America.

4. **Approval of Minutes:** Council Person House made a motion to approve the minutes of the Open City Council Meeting of March 19, 2024. Council Person Nelson duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

5. **Personal Appearances:** None.

6. **Reports:**

a. Joel Long - Clinton Regional Airport Report: No report was given.

b. Mark Dawson – Economic Development Report:

7. **Second Reading of Previously Read Bills:** None.

8. **Committee Reports:**

a. **Public Works Committee Report:** *Council Person House gave the following committee report:*

1. **Street Department:**

a. Mowing Map: Reviewed and confirmed map meets approved standards. Council Person House made a motion to approve the mowing map. Council Person Nelson duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

b. Street Closure for Promenade on the Square April 27th from 12:00 pm to 5:00 pm: Recommend approval. Council Person House made a motion to approve the request for a street closure for the Promenade. Council Person Smith duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

Council Minutes
April 2, 2024

- c. TAP grant: Conceptual Est. for 3-Phase Pedestrian Project: Recommend pursue grant with 3-Phase approach.

Resolution No. 10-2024 - A Resolution of the City Council of Clinton, Missouri (CITY) authorizing the submission of an application for a Transportation Alternatives Program (TAP) Grant through the Missouri Department of Transportation (MoDOT).

Council Person House made a motion to approve Resolution No. 10-2024 for Phase 1. Council Person Jones duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

2. **Waste Water:**

- a. Landfill: Paperwork completed to allow for disposal of sludge, if necessary. For information only.
- b. Vector Attraction: Passed SOUR test in March. Must pass one test for April – June quarter and each subsequent quarter. For information only.
- c. February Operations Report: Repair budget currently at 66% for the year after 5 months. Chemical budget at 52% but Alliance is looking at cheaper alternatives. For information only.
- d. Wastewater Treatment Plant Improvement Project: Bid tab for review. Update on value engineering process with low bidder. Expect to have revised costs by April 16 Council Meeting. Will award bid on April 16. For information only.
- e. Oxidation Ditch: Testing to determine if ditch needs to be cleaned. For information only.

3. **Park & Rec:**

- a. Artesian Park Parking Lot: Two lights are not functioning. Recommend upgrade all four lights to LED and paint the poles. Council Person House made a motion to approve upgrading the four lights and painting the poles. Council Person Nelson duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

b. **Public Safety Committee Report:** None.

c. **Finance Committee Report:** *Council Person Nichols gave the following committee report:*

Present at meeting: Council Person Martha Nichols, Mayor Carla Moberly, City Administrator Christy Maggi and City Clerk Wendee Seaton, Council Person Henry and House.

- 1. Authorize Raymond James and Gilmore & Bell to use Certificates of Participation for the Wastewater Treatment Facility Improvements to give the City more detail in funding options. Finance Committee recommends approval.

Resolution No. 09-2024 - A Resolution authorizing the offering for sale of Certificates of Participation to provide funds to pay costs of Wastewater Treatment Facility Improvements in the City of Clinton, Missouri.

Council Person Nichols made a motion to approve Resolution No. 09-2024. Council Person House duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.

- 2. Request for our partnership in support of Whiteman Area Leadership Council. Discussion was held on the amounts donated by other investors. This will be tabled to a later meeting while more information is obtained.

Council Minutes
April 2, 2024

9. **Mayor's Report:**

- a. Thanks to the Public Safety Responders for their assistance in getting information out to the public about the tax.
- b. The Artesian Pool parking lot has been completely torn out.

10. **City Administrator's Report:**

- a. Commerce Drive will be starting on April 3, 2024. Will also have them do the Antioch Park culvert.
- b. There will be a public hearing at the beginning of the next meeting on Gerhart variances.
- c. There is a regional meeting for public officials on May 16 in Bolivar, MO.

11. **Unfinished Business:** None.

12. **New Business:** None.

13. **Adjournment:** With no further business, Council Person Henry made a motion to adjourn. Council Person Nelson duly seconded the motion. A roll call vote was taken and the following was recorded: 6 Ayes: Gene Henry, Roger House, Austin Jones, Shelley Nelson, Martha Nichols and Debbie Smith; 0 Nays; 2 Absent: Cameron Jackson and Stacia Wilson. At 6:26 pm, Mayor Carla Moberly declared the motion passed and adjourned the meeting.

City Clerk Wendee Seaton

Mayor Carla Moberly



City of
Clinton
MISSOURI

OPEN PUBLIC WORKS COMMITTEE MEETING

City Hall – 105 E. Ohio Street
Tuesday, April 9, 2024 • 7:00 a.m.

Present:

Members: Cameron Jackson, Roger House, Shelley Nelson

Staff: Christy Maggi, Brad Combs, Jon Patriarca, Chuck Bailey And John McClendon

Guests: Erica Bogenpohl (AWR)

1. Cemetery:

- a. McLane Chapel Roof: Delivery of roofing materials is ahead of schedule. Contractor plans on starting Monday, April 29. Will be completed by May 17. City will arrange for a cleaning service to clean the interior of the building after the project is completed.
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- c. Hurt Park Ribbon Cutting: Wednesday, April 24 at 5:30 PM
- d. Maintenance Buildings: John McClendon presented estimated costs for the construction of a 40' x 40' x 14' maintenance building. PWC recommends advertising for bids.

4. Community Development:

- a. Monthly Building Report

Manholes need rehab				
MH ID	DEPTH	INSP_DATE	LOCATION	
312215	6.08	10/13/2023	5TH & GRANDRIVER ST, IN STREET	B&I needs rehab
312250	5.58	10/13/2023	6TH & OHIO, IN STREET	B&I needs rehab
312310	6.83	10/13/2023	102 S. 3RD ST, IN PARKING LOT	B&I needs rehab
313120	7.46	10/13/2023	OAK & 7TH ST	B&I needs rehab
314030	7.83	10/13/2023	8TH & FRANKLIN	
318020	8.75	7/25/2023	4TH & LINCOLN	
327040	14.38	10/13/2023	SEDALIA & PRICE LN	
333050	5	3/26/2024	by everhart	

Pipe Needs Lining

CCTV actual footage	total length pipe	mh start	mh end	type	size	Location
17r/56	232.16	322050	322060	VCP	8	clay at 17ft clay tile chunk in pipe/multiple fractures north 2nd st & east college st
168/357R	685.71	322040	322050	VCP	8	multiple fractures/stuck at 168 east walnut st & north 2nd st
227.2/31.3R	268.66	322020	322030	VCP	8	62ft cracked/102ft cracked/158ft cracked/debris stopped camera/ reverse debris stopping camera east walnut st & north 3rd st
123/160r	310	313330	313320	VCP	8	at 157 ft pipe rpr pvc and 45 elbow/needs lined/at 111ft joint water leaking in at 123 45 elbow north 2nd st & east sedalia
	588.76	416030	416020	VCP	8	point repairs in 2023 Nov west allen st & s washingt on st

in middle of street road is wide enough traffic can run on both sides

both manholes in grass but within 5ft from road

in grass 6 ft from parking lot 020 right next to road in grass and 030 in middle of intersection

CHANGE ORDER

Sheet No. 1 of 2

Change Order No. 02
 County Henry
 Route Artesian Park
 Project Parking Lot Improve.
 Job Number CJW-23087

To Westport Construction Co Contractor
 You are hereby directed to make the following changes from the contract.



1. Description and Reason for Change (Attach Supplemental Sheets if Required)

Concrete Driveway was needed for deliveries. Elevated Light Poles added to protect existing poles. Curb Removed around island between entrance and exist to make it easier to maintain grass. Curb cut and sidewalk added on west edge of parking lot to facility ped access to rest of park.

2. Estimate of Cost of work Affected by this Change Order.

(A) EST. LINE NO.	(B) CONTRACT ITEM NO.	(C) ITEM DESCRIPTION	(D) UNITS PREVIOUSLY PROVIDED FOR	(E) UNITS TO BE CONSTRUCTED	(F) UNITS OVERRUN, UNDERRUN, CONTINGENT	(G) CONTRACT OR AGREED UNIT PRICE	(H) AMOUNT OF OVERRUN OR PLUS CONTINGENT	(I) AMOUNT OF UNDERRUN OR MINUS CONTINGENT
	3	Curb & Gutter Removal	350	408	58	\$ 2.08	\$ 120.64	
	10	Subgrade Stabilization Utilizing Earth Fill	225	0	(225)	\$ 67.76		\$ (15,246.00)
	14	4" Concrete Sidewalk	3189	3537	348	\$ 6.97	\$ 2,425.56	
	15	2' Concrete Curb & Gutter	405	333	(72)	\$ 64.75		\$ (4,662.00)
		8" Concrete Driveway	0	500	500	\$ 13.31	\$ 6,655.00	
		Elevated Light Pole Base	0	4	4	\$ 1,925.00	\$ 7,700.00	
		Cable-Conduit, 1", 8AWG, 2 Conductors and 1 Bare Neutral	0	280	280	\$ 24.75	\$ 6,930.00	
Totals							\$ 23,831.20	\$ (19,908.00)

3. Cost Justification for items not bid in contract:

8" Concrete Driveway: 2022 Unit Bid Price MODOT item 5021108 in the SW District average SY Price is based on an average quantity of 841 SY is \$89.12. Plus 2023's average inflation of 4.1% and the unit price is \$92.68. For the same Item the High Bid was \$176.13. The low quantity most likely accounts for the difference between Westport's price and the MODOT Average Price.

Elevated Light Pole Base: 2022 Unit Bid Price MODOT item 9018245 in the SW District average EA Price is based on an average quantity of 5 is \$2,581.81. Westport's price of \$1,925.00 is lower than the average price per each MODOT paid for in 2022.

Cable-Conduit, 1", 8AWG, 2 Conductors and 1 Bare Neutral: 2022 Unit Bid Price MODOT item 9017407 in the SW District average EA Price is based on an average quantity of 1,675 is \$4.87 Plus 2023's average inflation of 4.1% and the unit price is \$5.07. For the same Item the High Bid was \$11.88. The low quantity most likely accounts for the difference between Westport's price and the MODOT Average Price.

4. Settlement for Cost of the above Change to be made at Contract Unit Price Except as Noted:

N/A

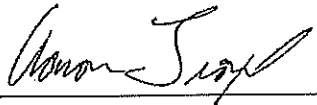
1. CONTRACT AMOUNT		\$ 396,121.49	The Terms of Settlement outlined above are hereby agreed to.
2. OVERRUN THIS ORDER	\$ 3,923.20		CONTRACTOR
3. OVERRUN PREVIOUS	\$ (8,106.11)		
4. TOTAL OVERRUN TO DATE	\$ (4,182.91)		by: <u><i>Paul L</i></u> <u>04/08/24</u> Date
5. TOTAL	\$ 391,938.58		
6. PERCENTAGE OF ORIGINAL CONTRACT		-1.056%	

Emergency Provisions of Change Order Policy Used

Yes NO

Date Approved N/A

Reason for Emergency and description of work approved _____



SUBMITTED ENGINEER

04/08/2024

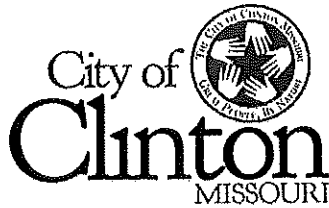
DATE



APPROVAL PROJECT MANAGER

04/09/2024

DATE



MONTHLY BUILDING REPORT

REPORTING PERIOD:

3/1/2024 thru 3/31/2024

Previous Month Total Dollar Value YTD: \$2,098,106.00

PERMIT TYPE	NUMBER OF PERMITS	# PERMITS YTD	MONTHLY DOLLAR VALUE
SINGLE FAMILY HOMES	<u>1</u>	<u>2</u>	<u>\$600,000.00</u>
MULTIPLE FAMILY HOMES (NUMBER OF UNITS WITHIN MFU)	<u>0</u>	<u>1</u>	<u>\$0.00</u>
GARAGES & CARPORTS (ATTACHED)	<u>0</u>	<u>0</u>	<u>\$0.00</u>
GARAGES & CARPORTS (DETACHED)	<u>0</u>	<u>1</u>	<u>\$0.00</u>
ACCESSORY AND MISCELLANEOUS	<u>4</u>	<u>20</u>	<u>\$6,545.00</u>
COMMERCIAL BUILDINGS	<u>1</u>	<u>1</u>	<u>\$3,120,522.00</u>
COMMERCIAL REMODELING	<u>0</u>	<u>1</u>	<u>\$0.00</u>
DEMOLITIONS	<u>0</u>	<u>1</u>	<u>\$0.00</u>
SIGNS	<u>2</u>	<u>2</u>	<u>\$12,833.00</u>
OTHER	<u>3</u>	<u>10</u>	<u>\$118,531.00</u>
TOTALS FOR MONTH=	<u>11</u>		<u>\$3,858,431.00</u>
TOTAL PERMITS YTD=		<u>39</u>	
TOTAL DOLLAR VALUE YTD=			<u>\$5,956,537.00</u>
TOTAL PERMIT FEES FOR MONTH=	<u>\$7,548.00</u>		
TOTAL PERMIT FEES YTD=	<u>\$10,732.00</u>		
PLUMBERS LICENSES ISSUED	<u>0</u>		

REMARKS: _____

MONTHLY BUILDING DEPARTMENT REPORT LOG

MONTH MARCH YEAR 2024

DATE	PERMIT#	OWNER/ADDRESS	CONTRACTOR	VALUE	PERMIT FEE	CODE	ABBR	CONSTRUCTION TYPE	COMP DATE
3/1/2024	7322	BRITTANY COURTS BAILEY 108 S FOURTH ST	SELF	\$1,000.00	\$25.00	12	OTH	SINGLE FAMILY REMODEL	
3/4/2024	7323	JACOLYN SWADLEY 301 N WASHINGTON ST	SELF	\$400.00	\$25.00	17	AM	FENCE	
3/12/2024	7324	OCC REAL ESTATE, LLC 2013 E COUNTRYSIDE DR	LLOYD DESIGN+BUILD	\$600,000.00	\$565.00	12	SFH	SINGLE FAMILY	
3/12/2024	7325	PEDIATRIC PLACE 210 S SECOND ST	IMPACT SIGNS	\$9,433.00	\$70.00	29	SGN	SIGN	
3/15/2024	7326	LINDA STEPHENSON 300 N CRAIG ST	FAULKNER ENTERPRISES	\$37,531.00	\$125.00	12	OTH	FOUNDATION REPAIR	
3/15/2024	7327	ALISHA BENNETT 104 W MAGNOLIA AVE	SELF	\$4,845.00	\$25.00	17	AM	STORAGE SHED	
3/22/2024	7328	TYLER RIVAS 601 N FOURTH ST	SELF	\$800.00	\$25.00	17	AM	FENCE	
3/22/2024	7329	ALDI, INC. 612 S PAWNEE AVE	CROSSLAND CONSTRUCTION	\$3,120,522.00	\$6,335.00	27	CB	COMMERCIAL BUILDING	
3/29/2024	7330	CYCLES & CREAM 205 S MAIN ST	IMPACT SIGNS	\$3,400.00	\$35.00	29	SGN	SIGN	
3/29/2024	7331	MARTHA FRIEDMEYER 116 W ROGERS ST	MATT CAPLE	\$80,000.00	\$293.00	12	OTH	SINGLE FAMILY REMODEL	
3/29/2024	7332	MERLINDA ALLEN 323 W GRAVEL ST	SELF	\$500.00	\$25.00	17	AM	FENCE	3/29/2024

PERMIT ABBREVIATIONS: SINGLE FAMILY HOME (SFH) - MULTIPLE FAMILY HOMES (MFH) - GARAGE/CARPORT ATT (GCA) - GARAGE/CARPORT DET (GCD)
 ACCESSORY/MISC (AM) - COMMERCIAL BUILDING (CB) - COMMERCIAL REMODELING (CR) - DEMOLITION (DEM) - SIGNS (SGN) - OTHER (OTH)



PUBLIC SAFETY COMMITTEE OPEN MEETING AGENDA

City Hall • 105 E. Ohio Street, Clinton, MO

Tuesday, April 16, 2024 • 5:45 p.m.

Present:

COMMITTEE MEMBERS: Gene Henry Debbie Smith Austin Jones

PUBLIC SAFETY: Fire Chief Mark Manuel Deputy Fire Chief Matt Willings
 Deputy Police Chief John Scott

GUESTS: _____

1. Fire Chief Manuel's recommendation for 2024 fireworks dates:

- Sales: June 20 – July 7, 9 am - 10 pm each day
- Discharge: July 4 – July 7, 9 am - 11 pm each day



FIRE
CLINTON, MISSOURI

**301 S. WASHINGTON ST.
CLINTON, MO 64735
PHONE: (660) 885-2560
FAX: (660) 885-3117**

2024 proposed dates for the sale and discharge of fireworks within the City of Clinton

It is proposed by Fire Chief Mark Manuel that the sale of fireworks from temporary stands within the City of Clinton be permitted from June 20, 2024 to July 7, 2024 between the hours of 9:00 am and 10:00 pm each day.

It is also proposed that the discharge of fireworks within the City of Clinton be permitted from July 4, 2024 through July 7, 2024 between the hours of 9:00 am and 11:00 pm each day.



City of
Clinton
MISSOURI

FINANCE COMMITTEE OPEN MEETING AGENDA

City Hall • 105 E. Ohio Street, Clinton, MO

Tuesday, April 16, 2024 • 5:30 p.m.

Present:

COMMITTEE MEMBERS: Martha Nichols Mayor Carla Moberly

STAFF: City Administrator Christy Maggi City Clerk Wendee Seaton

GUESTS: _____

1. Kaysinger Basin Regional Planning Commission Membership
Resolution No. 12-2024 - Kaysinger Basin Regional Planning Commission - Resolution of Membership
2. Request for our partnership in support of Whiteman Area Leadership Council.
3. Clinton Airport Association Hangar Improvements

RESOLUTION NO. 12-2024

KAYSINGER BASIN REGIONAL PLANNING COMMISSION - RESOLUTION OF MEMBERSHIP

WHEREAS: The City of Clinton, Missouri desires membership in the Kaysinger Basin Regional Planning Commission; and,

WHEREAS: The governing body of said jurisdiction gives its consent to such membership and financial participation; and,

WHEREAS: Said jurisdiction has determined that the regional program can assist in guiding unified development, eliminate planning duplication and will promote economy and efficiency in the coordinated economic development of the area.

NOW, THEREFORE BE IT RESOLVED THAT: The City of Clinton, Missouri, participate through membership in the Kaysinger Basin Regional Planning Commission, and that financial contribution be \$.30/Capita as has been determined by the Commission.

BE IT FURTHER RESOLVED THAT: The governing body hereby appoint the individual below to represent said jurisdiction on the Kaysinger Basin Regional Planning Commission:

Name: Tony Smith
Mailing Address: 345 NE 101st Road, Clinton, MO 64735
Daytime Phone Number: 660-885-1113
E-mail address: hedgecreek@centurylink.net

Read and passed this ____ day of _____, 2024.

Mayor Carla Moberly

Attest:

City Clerk Wendee Seaton



April 4, 2024

Dear Kaysinger Member,

As we prepare for the new fiscal year, Kaysinger's staff is busier than ever. Many new programs and funding opportunities are available, and we're working hard to assist our communities with these programs. Our goals for the upcoming year remain the same, continue providing practical guidance, technical expertise, and other resources to enable our communities to sustain or attain a way of life that is equitable, healthy, and sustainable.

Your membership is vital for our region's continued growth, bringing these projects and future opportunities to the region, and for the success of our area. Your Kaysinger membership entitles your community to the following services:

- Partnership with MoDOT, including participation in the annual prioritization of projects.
- Hazard Mitigation Planning
- Economic development assistance & strategic planning
- Reduced cost of grant writing and administration
- Project development & grant opportunity search
- Complete Streets planning
- ARPA assistance
- Traffic counts
- Housing needs assessments
- Solid waste management
- Community Development & Planning
- Environmental assessments
- Educational events & training
- And much more!

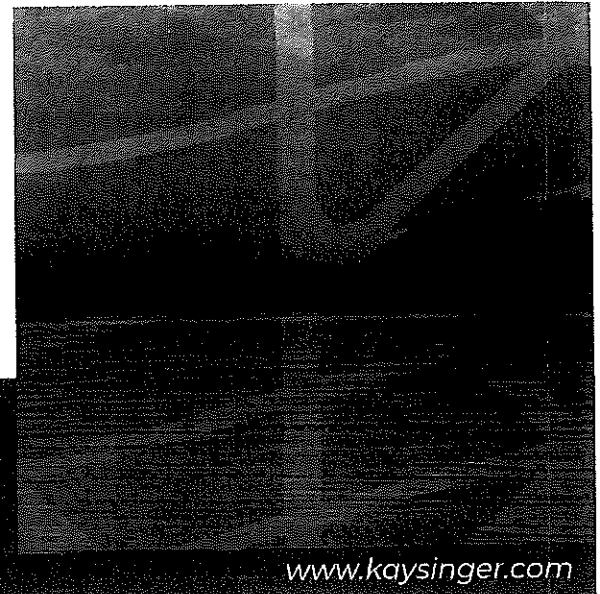
Enclosed along with the invoice for membership dues is the Resolution of Membership. This form officially designates your community representative as a Full Commission board member. As a Full Commission board member, your community gets a voting seat on our Full Commission Board. This board meets twice a year, in May and November. This appointed person will be our point of contact and advocate for your community. Along with your remittance, please be sure to include the completed Resolution of Membership with the name and contact information of your community's representative by July 1, 2024.

Thank you for your continued support of Kaysinger and investment in your community and our region. Please don't hesitate to reach out if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Ashley Swartz".

Ashley Swartz, Executive Director



WHY MEMBERSHIP MATTERS

www.kaysinger.com

WHAT WE DO

The Kaysinger Basin Regional Planning Commission continually strives to provide a wide range of professional services to its members and member organizations to address important issues that impact the quality of life of the residents within the region. Regional cooperation is not always easy, but when a group of communities have a common problem to solve or a common opportunity to create, the advantages of regional cooperation are endless.

Kaysinger works with our members to formulate goals and strategies for area growth and development. Upon request, Kaysinger provides a variety of technical assistance that will improve community services and the quality of life for our region's residents.

RETURN ON INVESTMENT

429% Return on Investment of membership dues.

238% Return on Investment in grant fees & membership dues.

\$10,627,216 In grant funding applied for in our region from 2022 through the first quarter of 2024.

Our region is unique with its own challenges. Kaysinger supports the planning and development within each unique community to create successful projects and better communities.

MEMBER SERVICES

- Discounted Grant Writing
- Grant Administration
- Grant Opportunity Search
- Economic Development & Planning
- Learning Opportunities
- Comprehensive Planning
- Business Plan Development
- Housing Needs Assessments
- Federal & State Resources
- Traffic Counts
- Transportation Planning & Prioritization
- Environmental Assessments
- Solid Waste Management
- Complete Streets Planning
- ARPA Assistance
- Project Development
- Hazard Mitigation Planning
- Economic Development & Data Reports
- Trail Planning

Kaysinger Basin Regional Planning Commission

221 N Second Street
Clinton, MO 64735

Invoice

Date	Invoice #
4/10/2024	18-19.133

Bill To
City of Clinton City Hall, 105 E. Ohio Clinton, Missouri 64735

Ship To

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			4/10/2024			

Quantity	Item Code	Description	Price Each	Amount
9,174	Membership Dues	FY2025 Membership Dues (2020 Census Population X .30)	0.30	2,752.20

Total			\$2,752.20
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Wendee Seaton

From: Tracy E. Brantner <brantner@growjocomo.com>
Sent: Thursday, April 11, 2024 5:34 PM
To: Wendee Seaton
Cc: Aimee Courtaway; James Smith; Greg Frencken
Subject: Re: 2023 Investment Numbers

Good Afternoon Wendee;

Great to see your note. Thank you to the Mayor and City Council for considering the Whiteman Area Leadership Council (WALC) investment of \$1,500 for 2024.

Below is the list of annual investors for January 1, 2023 to present (4/11/24) and the yearly amounts (unduplicated):

1. City of Warrensburg - \$5,000
2. City of Sedalia - \$5,000
3. City of Knob Noster - \$1,500
4. City of Leeton - \$1,500
5. City of Warsaw - \$1,500
6. County of Johnson - \$5,000
7. County of Pettis - \$3,000
8. County of Henry - \$1,500
9. Knob Noster School District - \$2,500
10. Leeton School District - \$500
11. Henry County School District - \$500
12. Sedalia 200 School District - \$3,500
13. State Fair Community College - \$1,500
14. University of Central Missouri - \$2,000
15. Central Bank of Sedalia - \$1,000
16. Hawthorn Bank - Clinton - \$1,000
17. Oak Star Bank - Clinton - \$1,000
18. F & C Bank - Holden/Wrbg - \$1,000
19. Community National Bank - Wrbg - \$1,000
20. Golden Valley Memorial Hospital - \$1,500
21. Western Missouri Medical Center - \$1,500
22. Northrop Grumman - \$6,000
23. Action Realty - \$500

If we can help with anything else, please don't hesitate to let us know.

Your support for WALC is appreciated in whatever way possible.

Most Sincerely,



300 N Holden St., Suite 301
Warrensburg, MO 64093
660.747.0244
info@supportwhiteman.com
www.supportwhiteman.com

Dear Mayor Moberly,

We are reaching out to ask for your partnership in support of Whiteman Area Leadership Council (WALC). WALC is a 501(c)3 non-profit organization that continuously works to educate and advocate for the strategic initiatives which will ensure the long-term viability and stability of Whiteman Air Force Base (WAFB), thereby strengthening the economy of our region and state.

WALC leadership engages with the Missouri General Assembly, Federal Congressional Delegation, Pentagon Officials, Air Force Senior Leaders, defense industry partners, defense organizations, and other leaders to enhance relationships and advocate for the mission-critical priorities of WAFB. The success and viability of WAFB are critical to the ongoing prosperity of our region and its communities.

The race for defense related funding and competition to land new missions is ever-increasing between states and communities. As we transition the B-2 into the new B-21 Raider platform, it is more important than ever we continue to champion our communities, our state, and our installation to ensure this mission, and its support missions, remain on track for WAFB. As a total force integration base, this includes missions for the Air Force, Space Force, Air National Guard, Army National Guard, and potentially others.

The relationships built through past efforts have positioned WALC well to monitor these deliberations and carry the correct message to all who are involved in these decisions. We are in a very important time to ensure the continued success of the viability of WAFB. WAFB anchors the economic vitality of the region. Strong and consistent advocacy is important to protect it.

Without support of investors like you, Whiteman Area Leadership Council would not be able to continue its vital work. I am asking for you to please join us in this important work by making an investment to help continue these efforts. If we may provide any additional information which may further illustrate the mission and goals of WALC, please do not hesitate to contact myself or one of our Board Members. We would greatly appreciate the opportunity to discuss WALC efforts with you further. Please call me at (660) 238-2158.

Very Respectfully,

A handwritten signature in black ink that reads "Gregory V. Frencken". The signature is written in a cursive style with a large initial 'G'.

Gregory V Frencken, President
Whiteman Area Leadership Council

Whiteman Area Leadership Council, a 501(c)3 non-profit corporation, is a coalition of elected officials from local communities, counties, and economic development entities as well as business and civic leaders from the entire region surrounding Whiteman Air Force Base.

2024 WALC Board of Directors:

PRESIDENT-Greg Frencken (660.238.2158)	Jessica Craig	David Pearce
VICE PRESIDENT-Dr. Jerrod Wheeler	Herbert "Keith" Crumley	Scott Peterson
SECRETARY-Randy Alewel	Danielle Dulin	Joe Scallorns
TREASURER-Kelvin Shaw	Taylor Elwell	James Smith
Dan Avegallo	Casey Lund	Suzanne Taylor
Thomas Charrette	Troy Matthews	Kyle Wilkens

Relationships and Contacts

- Missouri General Assembly
- Missouri Military Preparedness and Enhancement Commission
- US Congressional Delegation
- Department of Defense Leadership and Officials
- US Air Force Senior Leadership and Officials
- Defense Industry Officials and Contractors
- Defense related organizations

Visits

- Missouri US Congressional Delegation: minimum once per year but frequent contact
- Pentagon: once per year
- Monthly Wing Commander Lunch

Conferences

- Association of Defense Communities Annual Summit
- Association of Defense Communities Installation and Innovation Forum

Defense Related Organizations

- Association of Defense Communities
- Strategic Deterrent Coalition

Presence

- Air Force Global Strike Command Civic Leader Group (3 board members)
- Secretary of Air Force, Air Force/Space Force Civic Leader Group (1 board member)
- Missouri Military Preparedness and Enhancement Commission (1 board member is a Commissioner)
- Johnson County Military Airport Zoning Commission
- Military Child Education Coalition
- Military Impacted Schools Association
- National Association of Federally Impacted Schools
- Strategic Deterrent Symposium
- Whiteman Base Community Council

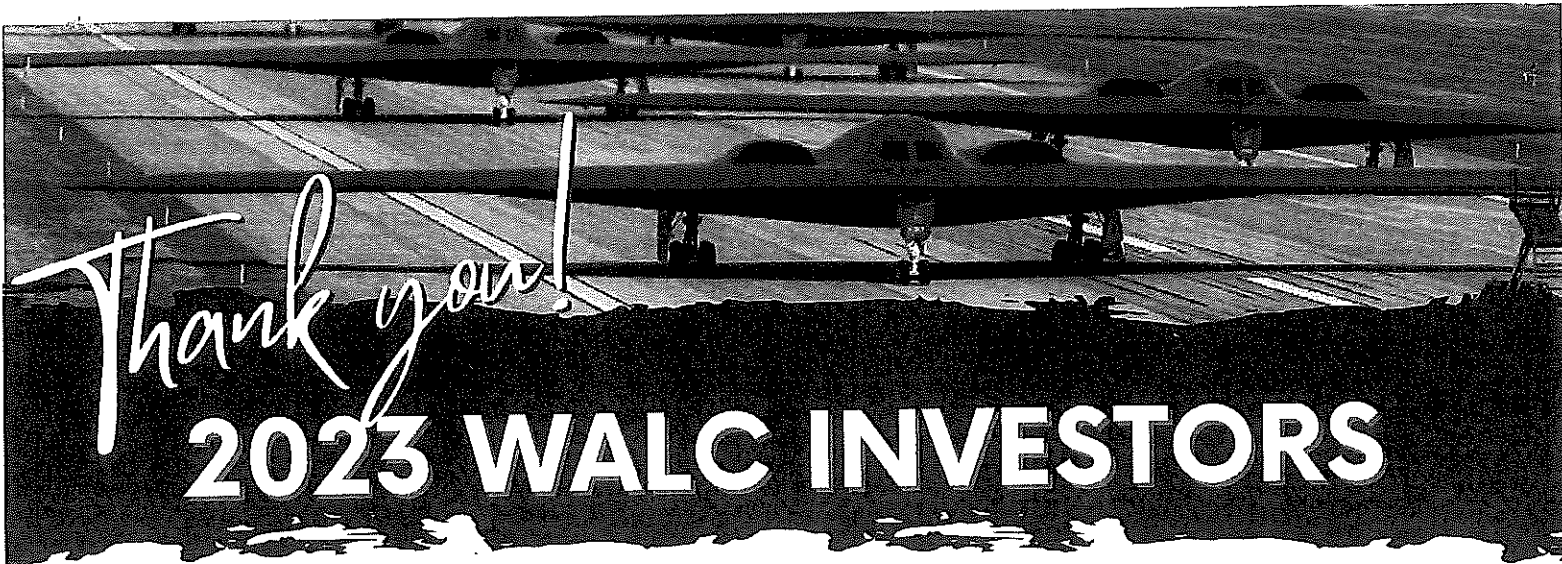
Studies partially supported by Missouri grant programs

- Phase I & II Housing Assessment & Action Plan
- Child Care Assessment & Action Plan

Quality of Life of Military Connected Families

- Education
- Spousal Employment
- Housing & Child Care
- Healthcare
- License Reciprocity
- Tax Policy

Whiteman Area Leadership Council, a 501(c)3 non-profit corporation, is a coalition of elected officials from local communities, counties, and economic development entities as well as business and civic leaders from the entire region surrounding Whiteman Air Force Base.



- ACTION REALTY
- CENTRAL BANK OF SEDALIA
- CITY OF KNOB NOSTER
- CITY OF LEETON
- CITY OF SEDALIA
- CITY OF WARRENSBURG
- COMMUNITY NATIONAL BANK & TRUST
- F&C BANK
- GOLDEN VALLEY MEMORIAL HOSPITAL
- HAWTHORN BANK
- HENRY COUNTY
- HENRY COUNTY R-I SCHOOL DISTRICT
- JOHNSON COUNTY
- KNOB NOSTER R-VIII SCHOOL DISTRICT
- LEETON R-X SCHOOL DISTRICT
- NORTHROP GRUMMAN CORPORATION
- OAK STAR BANK
- PETTIS COUNTY
- SEDALIA SCHOOL DISTRICT 200
- STATE FAIR COMMUNITY COLLEGE
- UNIVERSITY OF CENTRAL MISSOURI
- WESTERN MISSOURI MEDICAL CENTER

in SUPPORT
of Whiteman Air Force Base



WHITEMAN AREA
LEADERSHIP COUNCIL
supportwhiteman.com

Investment Request

DATE 03/20/2024

WALC

Whiteman Area

Leadership Council

Telephone: 660.747.0244

Email: brantner@growjocomo.com

Please make all checks payable to WALC.

Mail to: 300 North Holden St, Suite 301
Warrensburg, MO 64093

PARTNER: City of Clinton
200 S. Main St
Clinton, MO 64735

*Whiteman Area Leadership Council is a 501(c)
3 organization. All or part of your gift may be
tax deductible as a charitable contribution.
Please check with your tax advisor.*

DESCRIPTION

AMOUNT

<input type="checkbox"/> 2024 Investment	\$ 1,500.00
------------------------------------------	-------------

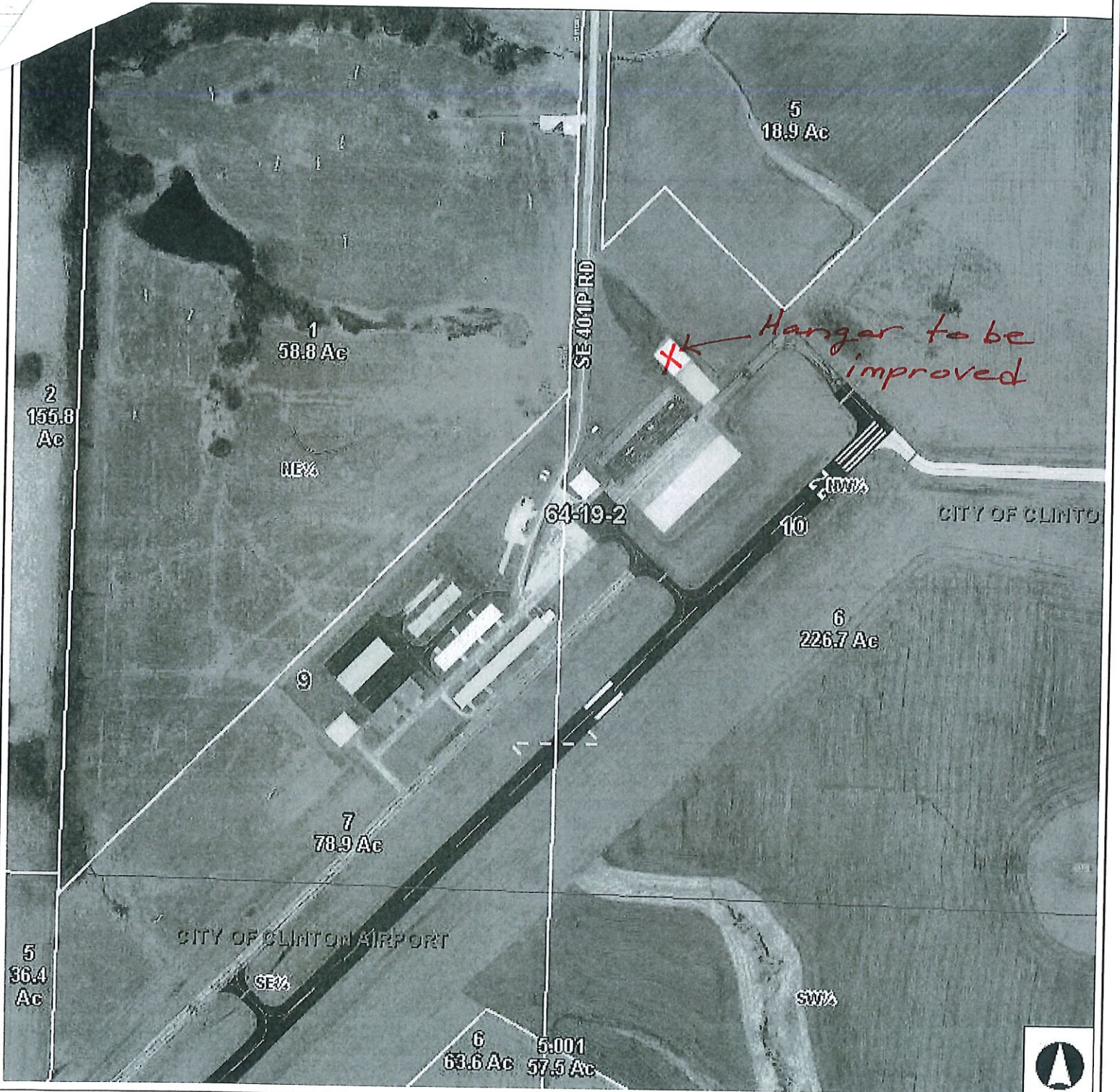
TOTAL ENCLOSED

\$

In Support of Whiteman Air Force Base!



Clinton Airport Association Hangar Improvements



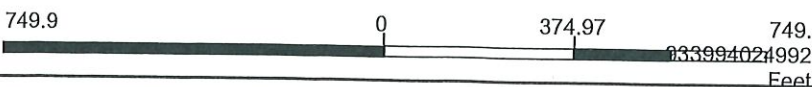
Legend

- | | |
|---------------------------|--------------------------|
| — Road Centerline | — Lot |
| --- OTHER | --- Tract |
| == STATE LETTERED HIGHWAY | — Right of Way |
| == STATE NUMBERED HIGHWAY | --- Corporate Limit Line |
| BLL | □ Surrounding Counties |
| Parcel | □ Qtr Section |
| Parcel Number/Acres | □ County Boundary |

Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



RESOLUTION 11-2024

RESOLUTION ACCEPTING THE CERTIFIED RETURNS OF THE COUNTY CLERK FOR THE GENERAL MUNICIPAL CITY ELECTION HELD APRIL 2, 2024.

WHEREAS, the City of Clinton, Missouri, did hold a General Municipal City Election on April 2, 2024; and

WHEREAS, the election was conducted by the County Clerk of Henry County, State of Missouri, as authorized by the laws of the State of Missouri; and

WHEREAS, the City has been provided a certification of election results, a copy of which is hereby attached, showing that votes cast are shown by the returns made to his office.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Clinton, Missouri, that the Official Certificate of Election Results of the April General Municipal Election by the County Clerk of Henry Council will be accepted as follows:

The following individuals shall be declared elected to their respective positions:

- Ward I Council Person (Two Year Term)..... Gary Mount
- Ward II Council Person (Two Year Term)..... Greg Shannon
- Ward III Council Person (Two Year Term)..... Cameron Jackson
- Ward IV Council Person (Two Year Term) Gene Henry

The following Citywide Sales Tax for Public Safety was approved:

Shall the City of Clinton, Missouri impose a citywide sales tax at the rate of one-half of one percent (.5%) for the purpose of improving public safety of the City? YES: 658 • NO: 416

Read and passed this ____ day of _____, 2024.

Carla Moberly, Mayor

ATTEST

Wendee Seaton, City Clerk

Amy Heredia
Deputy Clerk
(660) 885-7205

Rick Watson
County Clerk of Henry County
Clinton, Missouri 64735
(660) 885-7204

Kelly Marriott
Deputy Registrar /
Elections Coordinator
(660) 885-7206



HENRY COUNTY CLERK

100 W. Franklin
Clinton, Missouri 64735-2080

TO: CITY OF CLINTON
ATTN: Wendee Seaton

The following is an Official Certificate of Election Results of the April General Municipal Election held in Henry County, Missouri, on April 2, 2024. We hereby certify that:

Council Person Ward I

(2 year term)
Gary Mount – 206
Tyler Pulcini – 169

Council Person Ward II

(2 year term)
Greg Shannon – 186

Council Person Ward III

(2 year term)
Cameron M. Jackson – 189

Council Person Ward IV

(2 year term)
Gene Henry - 145

QUESTION


Shall the City of Clinton, Missouri impose a citywide sales tax at the rate of one-half of one percent (.5%) for the purpose of improving public safety of the City?

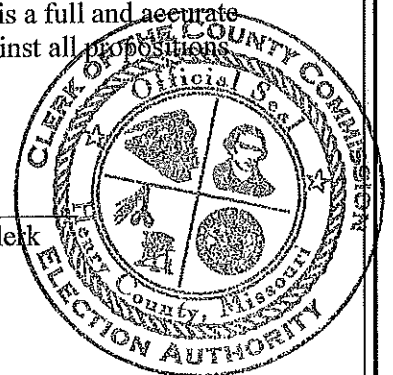
Yes – 658
No - 416

CERTIFICATE OF ELECTION RESULTS

I, Rick Watson, County Clerk of Henry County, do hereby certify that the foregoing is a full and accurate return of all votes cast at the above-named election for all candidates and for and against all propositions at said election.

Dated this 5th day of April 2024.


Rick Watson, Henry County Clerk



OATH OF OFFICE

STATE OF MISSOURI,
County of Henry

Do you, swear or affirm, that you possess all the qualifications prescribed for your office by law, within the City of Clinton, in the County of Henry, State of Missouri; that you will support the Constitution and Statutes of the United States and the State of Missouri, and the Ordinances of the City of Clinton, and that you will faithfully demean yourself while in office?

Signature of elected/appointed officer

Gary Mount

Name of elected/appointed officer

Council Person Ward I

Council/Board or Committee

Subscribed and sworn to before me this _____ day of _____, 2024

Wendee Seaton, City Clerk
City of Clinton, MO
My commission expires March 3, 2027



City of
Clinton
MISSOURI

105 E. Ohio Street
Clinton, MO 64735
(660) 885-6121

OATH OF OFFICE

STATE OF MISSOURI,
County of Henry

Do you, swear or affirm, that you possess all the qualifications prescribed for your office by law, within the City of Clinton, in the County of Henry, State of Missouri; that you will support the Constitution and Statutes of the United States and the State of Missouri, and the Ordinances of the City of Clinton, and that you will faithfully demean yourself while in office?

Signature of elected/appointed officer

Greg Shannon

Name of elected/appointed officer

Council Person Ward II

Council/Board or Committee

Subscribed and sworn to before me this _____ day of _____, 2024

Wendee Seaton, City Clerk
City of Clinton, MO
My commission expires March 3, 2027



City of
Clinton
MISSOURI

105 E. Ohio Street
Clinton, MO 64735
(660) 885-6121

OATH OF OFFICE

STATE OF MISSOURI,
County of Henry

Do you, swear or affirm, that you possess all the qualifications prescribed for your office by law, within the City of Clinton, in the County of Henry, State of Missouri; that you will support the Constitution and Statutes of the United States and the State of Missouri, and the Ordinances of the City of Clinton, and that you will faithfully demean yourself while in office?

Signature of elected/appointed officer

Cameron Jackson

Name of elected/appointed officer

Council Person Ward III

Council/Board or Committee

Subscribed and sworn to before me this _____ day of _____, 2024

Wendee Seaton, City Clerk
City of Clinton, MO
My commission expires March 3, 2027



City of
Clinton
MISSOURI

105 E. Ohio Street
Clinton, MO 64735
(660) 885-6121

OATH OF OFFICE

STATE OF MISSOURI,
County of Henry

Do you, swear or affirm, that you possess all the qualifications prescribed for your office by law, within the City of Clinton, in the County of Henry, State of Missouri; that you will support the Constitution and Statutes of the United States and the State of Missouri, and the Ordinances of the City of Clinton, and that you will faithfully demean yourself while in office?

Signature of elected/appointed officer

Gene Henry

Name of elected/appointed officer

Council Person Ward IV

Council/Board or Committee

Subscribed and sworn to before me this _____ day of _____, 2024

Wendee Seaton, City Clerk
City of Clinton, MO
My commission expires March 3, 2027



City of
Clinton
MISSOURI

105 E. Ohio Street
Clinton, MO 64735
(660) 885-6121

ORDINANCE NO. _____

ORDINANCE IMPOSING A PUBLIC SAFETY SALES TAX IN THE CITY OF CLINTON, MISSOURI, AT THE RATE OF ONE-HALF OF ONE PERCENT FOR THE PURPOSE OF FUNDING PUBLIC SAFETY PURSUANT TO SECTION 94.902 RSMO.

WHEREAS, the City of Clinton is authorized to enact up to a one-half percent (.5%) sales tax to improving public safety services for the City, and

WHEREAS, pursuant to an Ordinance of the City Council of January 16th, 2024 (the "Ordinance"), the City Council ordered an election to be held in the City on April 2nd, 2024 for the purpose of submitting to the qualified voters of the City the following question:

QUESTION

Shall the City of Clinton, Missouri impose a citywide sales tax at the rate of one-half of one percent (.5%) for the purpose of improving public safety of the City?

and the votes cast at said election were duly canvassed as provided by law, and it was found and declared that a majority of the qualified voters of the City voting at said election on said question voted in favor of the imposition of said sales tax;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLINTON, MISSOURI, AS FOLLOWS:

- Section 1.** With approval by the voters on April 2nd, 2024, and pursuant to the authority granted by Section 94.902 RSMo, and subject to its provisions, a sales tax of one-half of one percent (.5%) for the purpose of public safety services will be imposed upon all sellers for and upon all retail sales made within the City of Clinton of tangible personal property or the rendering of all taxable services at retail to the fullest extent allowable under Sections 144.010 to 144.525 RSMo and the rules and regulations of the Director of Revenue issued thereunder.
- Section 2.** The rate of the tax shall be one-half of one percent (.5%) on all receipts from sale at retail of tangible personal property or taxable services at retail to the fullest extent allowable under Sections 144.010 to 144.525 RSMo, and the rules and regulations of the Director of Revenue issued thereunder.
- Section 3.** The City Clerk is hereby ordered to forward to the Director of Revenue, by United States registered or certified mail, a certified copy of this Ordinance and the January 16th, 2024 Ordinance and an abstract of votes cast on the question at the April 2nd, 2024 election. The sales tax imposed by this Ordinance shall become effective on October 1, 2024 as provided by the Act, by Section 94.902 RSMo as amended, and by all other applicable laws, and shall be used for the purposes hereinabove authorized.

Read the first time this _____ day of _____, 2024.

Read a second time and passed this _____ day of _____, 2024.

BILL NO. 2024-07

Carla Moberly, Presiding Officer

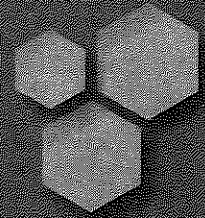
ATTEST:

Ayes:
Nays:
Absent:

Wendee Seaton, City Clerk

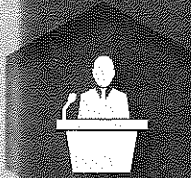
Carla Moberly, Mayor

MISSOURI MUNICIPAL LEAGUE



Elected Officials Training Conference

HOLIDAY INN EXECUTIVE CENTER COLUMBIA, MISSOURI



JUNE 6-7, 2024

VIRTUAL OPTION AVAILABLE!

ABOUT

This Conference provides a nuts and bolts review of the myriad of important issues municipal officials face on a regular basis, from Sunshine Law to effective staff/council relations, ethics and public works contracting to budgets and more!

HOTEL INFO

Holiday Inn
Executive Center
2200 I-70 Drive SW
Columbia, MO 65205
(573) 203-8178

Room rate:
\$115.00

Room cutoff date:
May 6, 2024

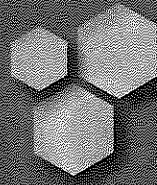
PRICING

Full registration
\$150 (in-person registration)
\$145 (virtual registration)



**LEARN MORE AT
WWW.MOCITIES.COM**

2024 Agenda



Thursday, June 6

- 9 a.m. **Registration**
- 9:45 a.m. **Welcome** - *Richard Sheets, Executive Director, Missouri Municipal League*
- 10 a.m. **MML Services** - *Ramona Huckstep, Policy and Membership Associate, Missouri Municipal League*
- 10:30 a.m. **Fundamentals of Municipal Government** - *Allen Garner, Attorney, Allen Garner Law, LLC*
- 11:30 a.m. **Conducting City Business** - *John Young, Attorney, Hamilton Weber, LLC*
- 12:30 p.m. **Lunch**
- 1:30 p.m. **Budgets** - *Jeana Woods, City Administrator, Osage Beach*
- 2:30 p.m. **Break**
- 2:45 p.m. **Ethics** - *Casey Lawrence, Compliance and Education Specialist and Kaley Burroughs, Compliance and Education Specialist, Missouri Ethics Commission*
- 3:45 p.m. **Break**
- 4 p.m. **Emergency Management** - *FEMA*
- 5 p.m. **Adjourn**
- 5:30 p.m. **Reception/Networking**

Keynote Speaker BOB WILLUMSEN

Bob's specialty is helping successful leaders break through the barriers keeping them from achieving their next level of impact. He has more than 20 years of C-Suite experience, including time spent as an award-winning hospital COO, a faith-based non-profit leader, entrepreneur, and an executive coach in organizations ranging from startups to Fortune 100 corporations. Bob has a proven track record of helping leaders create transformation in themselves, their teams, their organizations, and community.



Friday, June 7

- 7:30 a.m. **Breakfast**
- 8 a.m. **KEYNOTE: Confident Communication** - *Bob Willumsen, Potential 2 Results, LLC*
- 9 a.m. **Break**
- 9:15 a.m. **Public Works Contracting** - *John Butz, City Manager, Rolla*
- 10:15 a.m. **Effective Staff/Council Relations** - *Joe Lauber, Attorney, Lauber Municipal Law, P.C.*
- 11:15 a.m. **Break**
- 11:30 a.m. **Missouri Sunshine Law** - *Jay Turner, Director of Sunshine Law Compliance, Missouri Attorney General's Office*
- 12:30 p.m. **Adjourn**

**8 hours of MGI
and
1 hour of AMGI
credit available!**





Why choose us?

We've specifically designed our seminars to meet the unique informational needs of City officials by providing a high quality, convenient, and affordable training program. We understand that it can be difficult for cities to commit the time and budget resources to attend longer conferences that require travel. So, we've scheduled our seminars in six locations on four different dates with only a \$30 per person fee to help cover the cost of food and materials. Also, at Lauber Municipal Law our attorneys have dedicated their legal practice exclusively to the representation of municipal clients. Our firm currently represents over 90 municipalities as City Attorney as well as representing numerous cities with City Prosecutor, Economic Development and Litigation matters. As our motto indicates, we are proud to serve those who serve the public, and our sincere desire is to make that job easier, more informed, and less stressful for elected officials and municipal administrative staff.

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Educational Opportunity — Please share with all City staff and elected officials.

Lauber Municipal Law
4031 NE Lakewood Way, Ste 1
Lee's Summit, MO 64064

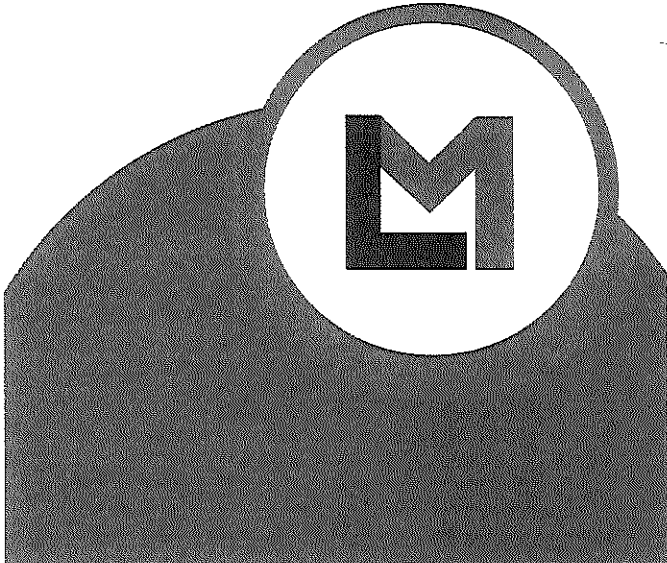


2024 City Officials Training Seminars

Four Dates and Six Locations to Choose From!

Independence, MO	April 26
Mansfield, MO	May 3
Maryville, MO	May 10
Jefferson City, MO	May 10
Fayette, MO	May 17
Springfield, MO	May 17

The choice of a lawyer is an important decision and should not be based solely on advertisements.



Registration

COST: \$30 per attendee payable in advance.

Includes continental breakfast, lunch, and beverages. All course materials will be provided upon attendance.

2024 Dates and Locations

Friday, April 26

Midwest Public Risk
19400 E. Valley View Parkway
Independence, MO 64055

Friday, May 3

Mansfield Community Center
205 N. Missouri Ave
Mansfield, MO 65704

Friday, May 10

Monzingo Lake Recreation Park Event Center 1 Fall Drive Maryville, MO 64468	Jefferson City Police Dept. Police Classroom (rear of building) 401 Monroe St Jefferson City, MO 65101
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Friday, May 17

Central Methodist University Inman Student and Community Center Spalding Room (4th Floor) Fayette, MO 65248	City Utilities of Springfield Training Room 301 E. Central Springfield, MO 65802
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EMAIL OR CALL TO RSVP!

COT@laubermunicipal.com

(816) 525-7881

Please RSVP at least 7 days prior to your chosen seminar date. Include your name, position, city, and any special dietary restrictions.

Agenda

Schedule

8:30 am - Doors Open
Registration & Continental Breakfast

9:00 am - Seminar Begins

12:00pm - Lunch

2:00 pm - Adjourn

Seminar Topics

- Overview of Municipal Government
- Conducting City Business (ordinances, resolutions, parliamentary procedure)
- Taxation and Revenue / Park Taxes
- Municipal Budgeting
- Sunshine Law
- Contracts (focus on public works)
- Ethics, Conflicts of Interest, and Nepotism
- Sovereign Immunity and Insurance
- Zoning and Subdivision
- Police / Public Safety

Presenters



Joseph Lauber
Managing Member
20 years of experience



Jennifer Baird
Partner
19 years of experience



Jeremy Cover
Partner
15 years of experience



Jeff Deane
Senior Associate
25 years of experience



Nathan Niecklaus
Of Counsel
25 years of experience



Holly Dodge
Senior Associate
20 years of experience



John Mautino
Senior Associate
25 years of experience



Todd Smith
Associate Attorney
12 years of experience



Madison Touchstone
Associate Attorney
5 years of experience



Lindsey Kolisch
Associate Attorney
2 years of experience



Hunter Martin
Associate Attorney



Daniel Sanchez
Associate Attorney



James Newell
Associate Attorney



LAUBER MUNICIPAL LAW

Serving those who serve the public



FIRE
CLINTON, MISSOURI

301 S. WASHINGTON ST.
CLINTON, MO 64735
PHONE: (660) 885-2560
FAX: (660) 885-3117

Monthly Summary for March, 2024

Total training man hours:	324
Total incident man hours:	186
Apparatus and station maintenance man hours:	473
Fire inspections completed:	2
Burning permits issued:	1
Fire prevention and education programs completed:	1
Total incidents in March, 2024:	76
Total incidents for the year:	276
Total incidents this time last year:	348
Estimated dollar loss for March, 2024:	
	City: \$40,000
	Rural: <u> </u> \$0
	Total: \$40,000

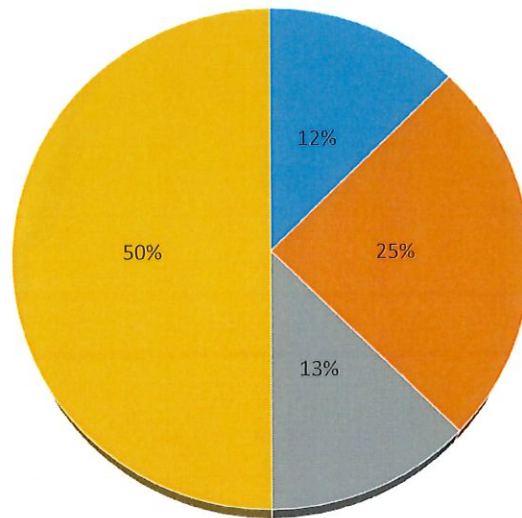


FIRE
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PHONE: (660) 885-2560
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Incident Reports by Incident Type Series, Summary

Incident Type: 1 - Fire

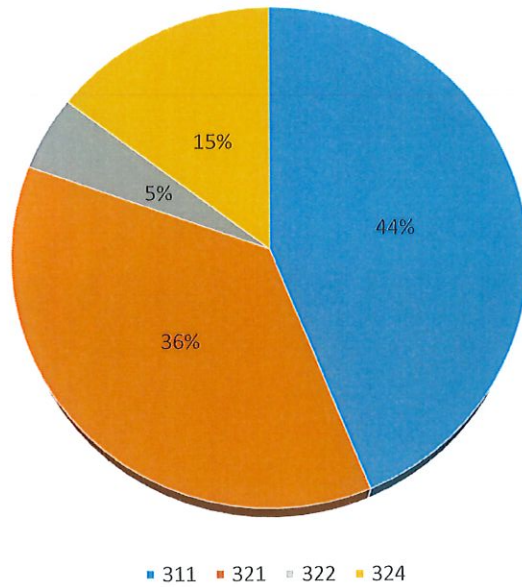


■ 100 ■ 111 ■ 114 ■ 143

100 – Fire, other	1
111 – Building Fire	2
114 – Chimney or flue fire, confined to chimney or flue	1
143 – Grass fire	4

Total Number of calls for this Major Category: 8

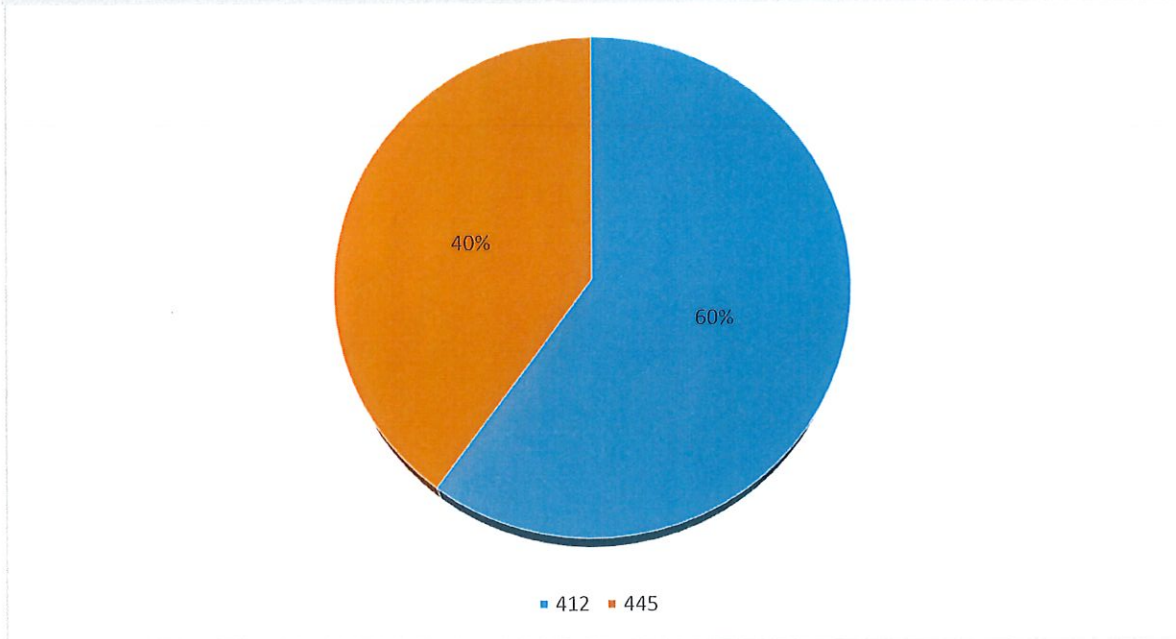
Incident Type: 3 - Rescue & Emergency Medical Service Incident



311 - Medical assist, assist EMS crew	18
321 - EMS call, excluding vehicle accident with injury	15
322 - Motor vehicle accident with injuries	2
324 - Motor vehicle accident with no injuries.	6

Total Number of calls for this Major Category: 41

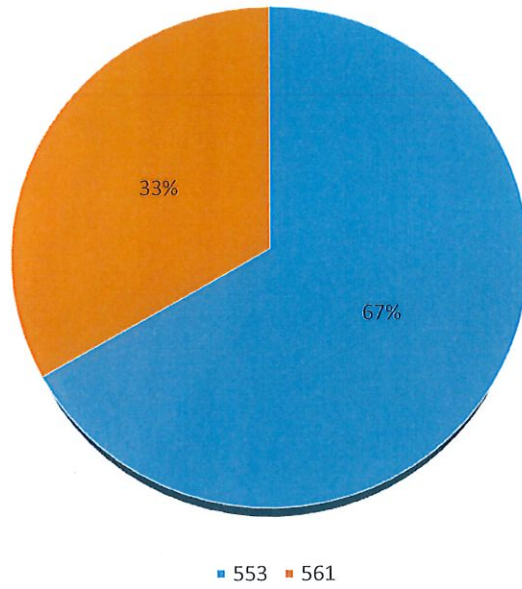
Incident Type: 4 – Hazardous Condition (No Fire)



412 – Gas leak (natural gas or LPG)	3
445 – Arching, shorted electrical equipment	2

Total Number of calls for this Major Category: 5

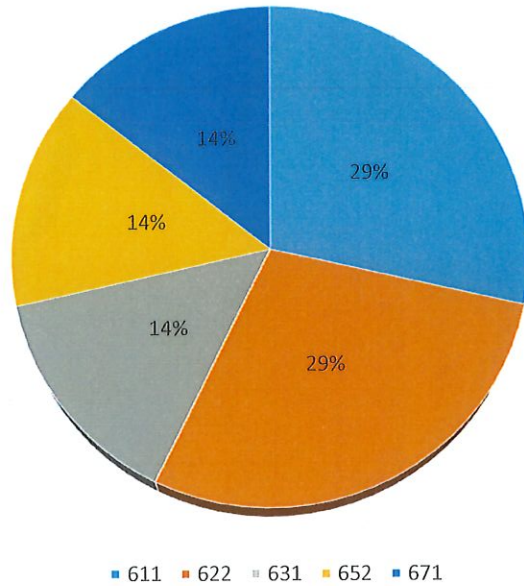
Incident Type: 5 – Service Call



553 – Public service	4
561 - Unauthorized burning	2

Total Number of calls for this Major Category: 6

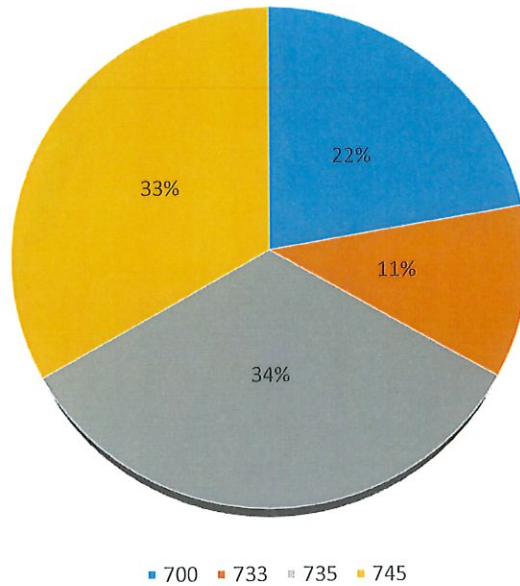
Incident Type: 6 - Good Intent Call



611 – Dispatched & canceled en route	2
622 – No incident found on arrival at dispatch address	2
631 – Authorized controlled burning	1
652 – Steam, vapor, fog or dust thought to be smoke	1
671 – HazMat release investigation w/no HazMat	1

Total Number of calls for this Major Category: 7

Incident Type: 7 - False Alarm & False Call



- 700 – False alarm or false call, other 2
- 733 – Smoke detector activation due to malfunction 1
- 735 – Alarm system sounded due to malfunction 3
- 745 - Alarm system activation, no fire - unintentional 3

Total Number of calls for this Major Category: 9

Total Number of Incidents:	76
Total Number of Incident Types:	21