



AGENDA

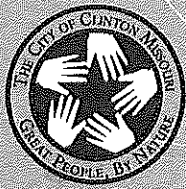
Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, March 17, 2026 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of March 3, 2026.
5. **Personal Appearances:**
6. **Reports:**
 - a. David Lee - Chamber of Commerce
 - b. Larry Tucker - Economic Development Report
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. Community Development:
 - a. February Building Report: For information only.
 2. Parks & Recreation:
 - a. Soccer Concession Update: Drain-back to be completed in fall. Painting still to do this spring.
 - b. Park Board Community Survey Review: Discussed results of survey. 10-year Planning Committee & Park Board recommend City proceed with plans consistent with survey results.
 - c. Aquatic Center Lap Pool Recirculating Pump: 7.5 hp pump installed in 2016, rebuilt in 2023. Replace existing obsolete, horizontal pump with vertical 10 hp pump. Rough estimate is \$15,000-\$17,000. Recommend proceed with ordering pump, not to exceed \$20,000 total, 2-0.
 - d. Spring Soccer: 360 enrolled in youth soccer.
 - e. Community Center Elevator: KONE tech will evaluate entire elevator on Thursday.
 - f. Artesian Shelter #5: Concrete work starts this week.
 - g. CC/AC Sidewalk: Concrete work starts next week.
 3. Street Department:
 - a. Street Lighting Code: Reviewed City code regarding the City's responsibility for providing street lights.



4. **Waste Water:**
 - a. **Easement Clearing:** Contractor is approx. 95% complete. Need drier weather to complete remaining easements.
 - b. **WWTP Update:** Met with Ross Construction and Garver last week. Ross to start east sludge basin repairs in April, contingent on receiving piping from vendor and on good weather. Pedrotti completed relay switches; new SCADA system will be installed soon.
 5. **MoDOT ADA Sidewalk Improvement Project – Job No. JSR0338**
 - a. **Municipal Agreement:** Recommend approval, 2-0.
Bill No. 2026-03 – A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton (CITY) and the Missouri Highway and Transportation Commission for sidewalk improvements to meet ADA standards.
 6. **Clinton Main Street:** Sarah Goth asked the City to consider passing an ordinance requiring C-2/Historical District property owners to register vacant properties. PWC asked CMS to gather information from other cities that do this.
 - b. **Public Safety Committee Report:**
 1. **ISO Review**
 - Automatic Aid Proposal – Calhoun Volunteer Fire Dept., Inc.
 - Mutual Aid
 2. **Bids for surplus police vehicles**
 - Car 4: 2018 Ford Explorer Interceptor
 - Car 6: 2013 Ford Explorer Interceptor
 - Car 8: 2012 Ford Explorer
 - Car 10: 2018 Ford Explorer Interceptor
 - c. **Finance Committee Report:**
 1. **Budget Amendments**
 - Community Development – Professional Services, Misc. Contractual
 - General Administration – Professional Services
9. **Mayor's Report**
 10. **City Administrator's Report**
 11. **Unfinished Business:** None.
 12. **New Business:** None.
 13. **Adjournment**

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.



OPEN CITY COUNCIL MEETING MINUTES

City Hall • 105 E. Ohio Street, Clinton, MO 64735

Tuesday, March 3, 2026 • 6:00 p.m.

The City Council of the City of Clinton, Missouri met Tuesday, March 3, 2026. Mayor Carla Moberly presided.

1. **Call to Ordering:** Mayor Carla Moberly called the regular meeting to order at 6:00 pm.
2. **Roll Call**

Council Persons:

Present: Brenda Elliott, Gene Henry, Rob Hills, Roger House, Austin Jones and Gary Mount

Absent: Cameron Jackson and Greg Shannon

Others Present:

City Administrator Christy Maggi, City Clerk Wendee Seaton, City Attorney Adam Summer, Deputy Fire Chief Matt Willings and Deputy Police Chief John Scott

3. **Pledge of Allegiance:** Was recited.
4. **Approval of Minutes:** Council Person Mount made a motion to approve the minutes of the Open City Council Meetings of February 17, 2026. Council Person House duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
5. **Personal Appearances:** None.
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:**
 - a. Planning Commission: Application by First Baptist Church (FBC) to rezone property at 1531 N Vansant from A-1 Agriculture to C-1 Neighborhood Commercial. Planning Commission recommends approval, 5-0. PWC recommends approval, 2-0. Council Person House called for the clerk to give the second reading of Bill No. 2026-02.

Bill No. 2026-02 - An Ordinance approving the re-zoning of land in Clinton, Missouri from A-1 Agriculture to C-1 Neighborhood Commercial.

Council Person House made a motion to approve the second reading by title only of Bill No. 2026-02. Council Person Henry duly seconded the motion. A roll call vote was taken and the following was recorded: 6 Ayes: Brenda Elliott, Gene Henry, Rob Hills, Roger House, Austin Jones and Gary Mount; 0 Nays; 2 Absent: Cameron Jackson and Greg Shannon. Mayor Carla Moberly declared the motion passed. Ordinance 4194.

8. **Committee Reports:**

- a. **Public Works Committee Report:**

1. Waste Water:

- a. WWTP Upgrade: Pedrotti will be on site today to hone operations of new electrical panel and connections. City and Garver will push to have Ross begin work on east sludge basin in April. A meeting has been scheduled to discuss the delay. For information only.



- b. West Sludge Basin: Recommend purchase of the Komline aerator for \$25,400. Committee recommends 2-0. COUNCIL: Council Person House made a motion to approve the quote from Komline for \$25,400 for an aerator. Council Person Hills duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
 - c. Calvird Lift Station: Back-up generator overheated and stopped running during a recent power outage resulting in a sanitary sewer over-flow (SSO) at the MO Department of Conservation property. Generator being repaired. For information only.
 - d. PLZ Corp. inquiry regarding installation of an effluent meter: PLZ is preparing a formal request to utilize an effluent meter(s) to calculate sewer fees. For information only.
 - e. Pediatric Place Sewer Line: WW staff has communicated to owner that the business must disconnect the sewer service line from the antiquated flushing manhole and reconnect to the sewer main. The repair will be at their cost. For information only.
2. Parks & Recreation:
- a. Community Center Elevator: Kone will evaluate elevator today. Staff will notify MEI, per current service agreement, that the City will be soliciting proposals for on-call elevator maintenance / repairs. COUNCIL: Council Person House made a motion to approve the quote from KONE for \$4,078 for the elevator repair. Council Person Henry duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
 - b. Artesian Park Shelter House #5 Concrete Pad Replacement: Mayor approved Elite Construction quote of \$8,457 to replace concrete pad. Budget line item for R & M – Building and Grounds has available funds. COUNCIL: Council Person House made a motion to approve the quote from Elite Construction for \$8,457 to replace the concrete pad. Council Person Hills duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
 - c. Artesian Park Ball Fields: Dug-out has been repaired. For information only.
 - d. Therapy Pool: Recommend solicit bids for interior repairs. This is a budgeted item. GVMH has committed 50% of cost (up to \$25,000) for the project. For information only.
 - e. Soccer Complex Concession Stand: Installing hot water heater and drain line. Painting will be completed when the weather is conducive. For information only.
 - f. Wagoner East Baseball Field: Issues with electrical service to field lights. Staff is obtaining quotes for repairs. COUNCIL: Council Person House made a motion to approve the quote from AA Mechanical for \$14,291 to repair the East and North field lights. Council Person Hills duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
- b. **Public Safety Committee Report:** *Council Person Jones gave the following committee report:*
- Present at meeting: Council Persons Jones, Shannon and Elliott, Fire Chief Mark Manuel and Deputy Police Chief John Scott. Many local citizens were present.*
1. City Tow Service Information: An update was given into more audits and the charges were found to be valid due to being a preference tow charge.



2. Fire Department Hose Testing Update: The outsourced testing now takes 1.5 days instead of several weeks of staff time. The First Baptist Church allows the use of their lot for the testing.
 3. The ISO Auditor will be on site on March 18th.
 4. Ladder testing will begin soon.
- c. **Finance Committee Report:** None.
9. **Mayor's Report:**
- a. Mike Keith has passed away. He has been a valuable resource to the City for many years.
 - b. Gus Wetzel was invited to speak about a conversation held recently. He spoke about the conditions of the buildings in the downtown area and throughout the town. He also spoke of the homeless encampment issues. Suggested a group of volunteers could help clean up many of the areas. Will meet with the Mayor to see what plan could be developed.
10. **City Administrator's Report:**
- a. The City is reviewing the revised Stoneridge sewer connection report. It will be submitted to MoDNR after City approves the revisions. The proposal to form a sewer district for the Stoneridge Subdivision will be on the April 7 ballot.
 - b. CJW is preparing the final design documents for MoDOT approval for the north junction sidewalk and intersection crossing project. It is a TAP funding project that is an 80% grant.
11. **Unfinished Business:**
- a. LAGERS Proposed L6 Plan: Discussed the cost impact on the City. Council Person Jones made a motion to table the issue until future funding is more secure. Council Person Henry duly seconded the motion. 6 Ayes; 0 Nays; 2 Absent. Mayor Carla Moberly declared the motion passed.
12. **New Business:** None.
13. **Closed Session:** Council Person Henry made a motion to adjourn to closed session pursuant to *RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.* Council Person Jones duly seconded the motion. A roll call vote was taken and following was recorded: 6 Ayes: Brenda Elliott, Gene Henry, Rob Hills, Roger House, Austin Jones and Gary Mount; 0 Nays; 2 Absent: Cameron Jackson and Greg Shannon. At 6:44 pm, Mayor Carla Moberly declared the motion passed and stated there would be a brief recess prior to convening in a closed session meeting. Council will not return to open session afterwards. During closed session, the following action was taken: Council Person Jones made a motion to approve the contract with Interim Solutions for recruitment services. Council Person Henry duly seconded the motion. A roll call vote was taken and following was recorded: 6 Ayes: Brenda Elliott, Gene Henry, Rob Hills, Roger House, Austin Jones and Gary Mount; 0 Nays; 2 Absent: Cameron Jackson and Greg Shannon. Mayor Carla Moberly declared the motion passed.

City Clerk Wendee Seaton

Mayor Carla Moberly

THESE ARE THE REPORTS I USE FOR OUR BOARD MEETINGS EACH MONTH, ALTHOUGH THOSE REPORTS HAVE BEEN SHORTENED QUITE A BIT FROM WHAT I SEND TO THE PUBLIC EACH FRIDAY (FACEBOOK, WEBPAGE AND MEDIA). **TOURISM-RELATED IS IN RED.** I REPORT TO CITY COUNCIL DURING YOUR SECOND MEETING IN JAN., MARCH, MAY, JULY, SEPT. AND NOV.

WEEKLY UPDATE FROM THE GREATER CLINTON-AREA CHAMBER OF COMMERCE/BY DAVID LEE-DIRECTOR: 1.23.26

Thanks to everyone that turned out today (Wed.) for the 45th anniversary of **Bernard Tax & Bookkeeping** and the retirement party for John Cochran. Find the photos at <https://www.facebook.com/ClintonMO/>

60 years. That's how long the Clinton Public Housing Authority has been providing safe, clean, and affordable housing at two different locations in Clinton. YOUR Chamber celebrated this milestone with employees and friends today (Thursday). Congrats!

You're invited to our Local Legends Showcase—Feb. 17th. 11:30am-1pm at the Clinton Rotary building.

Clinton Main Street--Clinton Main Street welcomes new executive director, Sarah Goth.

Sarah is a hometown girl with strong roots in the Clinton community. She is dedicated to supporting our local businesses, preserving our historic downtown and creating experiences that bring people together.

Clinton Main Street is excited for 2026!

This week, we continued our "Featured" segments on the Chamber's Facebook page. We are now taking text and images from our member's websites, Facebook pages, Google searches, etc. and combining them into posts on our Facebook page. "Featured with the GCACC". It gives the viewer a "one-stop shopping experience" for each of our Chamber members. We have a lot of Chamber members so getting every business on our page will take quite a while, but we think it's well worth it! It's just another service from YOUR Chamber of Commerce. This week, we "Featured" ANSTINE REALTY & AUCTION...W & S DOOR...APPLEBEE'S OF CLINTON...VFW POST #1894.

City of Clinton, MO

The Clinton Parks & Recreation Planning Committee is asking for citizen input to determine priorities for the Parks & Recreation Department over the next 10 years.

Big News: A New Chamber Map is Coming!

We're excited to announce that the Greater Clinton Area Chamber of Commerce has partnered with Spring Hill Press to create a brand-new Chamber Map for our community!

As 2026 begins, we invite you to step into history with us. Becoming a member of the Henry County Museum is about preserving the stories, artifacts, and traditions that make our community unique.

Missouri Chamber of Commerce and Industry-Looking for quality health coverage at a reasonable price? Check out the Chamber Benefit Plan. Learn more <https://mochamber.com/memb.../missouri-chamber-benefit-plan/>

Take advantage of the FREE job-related skills workshops offered at Missouri Job Centers. Don't miss the opportunity to boost your career potential - register TODAY: buff.ly/3XvBTMu

[Jobs Mo Gov](#) Are you interested in expanding your knowledge and skills? To learn more about online learning and training courses that are available at no cost, visit <https://bit.ly/3U3YgGI>

1.30.26

Heritage Tractor in Clinton held their Customer Appreciation event today (Thursday)...and it was very well attended! Congrats from YOUR Chamber of Commerce. Your trusted John Deere dealer in Clinton, Missouri, offering expert advice, quality equipment, OEM parts, and exceptional service.

Clinton MO Rotary Club--Clinton's new Economic Development Director was guest speaker at Rotary. We welcome him to Clinton and look forward to the good things he can bring to our community. Larry Tucker has been on the job since Oct. 1st, 2025.

This week, we "Featured" Applegate Catering Co...Vansant-Mills Funeral Home...Austin Construction...Urich Fuel...AvFab-Central Airmotive...University of Central Missouri...B & L Electric...UMB Bank...B & B Theatres...US Bank.

[TO FIND OUT WHAT'S GOING ON AROUND CLINTON, BE SURE TO CHECK OUT OUR COMMUNITY CALENDAR AT https://clintonmo.com/clinton-chamber-of-commerce/calendar/](https://clintonmo.com/clinton-chamber-of-commerce/calendar/)

[IF YOU HAVE SOMETHING YOU WOULD LIKE TO ADD TO OUR WEBSITE'S COMMUNITY CALENDAR, JUST EMAIL david@clintonmo.com](mailto:david@clintonmo.com)

2.6.26

Congratulations to [Golden Valley Animal Clinic](#) as they are celebrating 45 years in business this year, and YOUR Chamber of Commerce was there. Looking for a sweet dog? They have one (pictured). She is spayed, healthy (needs some groceries) and about one year old. Call the fine folks at the clinic for more details.

Welcome New Chamber Member: [S&H Farm Supply Inc.](#)

S&H FARM SUPPLY officially opened its seventh location in Clinton, Missouri, on January 5, 2026, located at 2172 NW HWY 7. This new dealership serves the region with agricultural, construction, and lawn & garden equipment, including brands like Cub Cadet and Hustler, plus parts and service.

YOUR Chamber of Commerce presents four scholarships each spring. Find the application form for the 2026 Agriculture/Agri-Business Scholarship, sponsored by the Greater Clinton Area Chamber of Commerce's Agriculture Committee.

This week, we "Featured" Baker Law Firm...Truman Lake Moose Lodge...Banks Motors...Truman Lake Community Foundation...Bee's Cleaning Service...Trinity Lutheran Church...Benware Tractor & Auto...Travel Connections...Bernard Tax & Bookkeeping...TC-Transcontinental.

VENUES FOR CLINTON...

2.13.26

The Greater Clinton Area Chamber of Commerce and Clinton Main Street will join together for the Annual Banquet this year. The banquet will be held on Thursday, March 26th, 2026 at the Benson Convention Center. The evening's theme will be "Together Toward Tomorrow." We will begin with a social at 5:30pm and the dinner buffet will start at 6:00pm. We will recognize our Volunteer of the Year, Citizen of the Year, Ambassador of the Year, Outstanding Business of the Year, Olde Glory Days Hall of Fame, along with our review of 2025.

What's to come for 2026? Plan now to join us for an evening of fun!

1008 East Sedalia Avenue, Clinton, MO

Rsvp to 660-885-8166

Annual Banquet

Chamber Member: \$25

Non-Member: \$35

Purchase a table of eight and receive a seat for free!

Please RSVP by Thursday, March 19th

Greater Clinton Area Chamber of Commerce

Clinton Main Street-Lunch & Learn

Tuesday, March 3rd at 11:30am and 3:30pm

Clinton MO Elks #1034

2 great events! Come to one, or both! Learn more about Clinton Main Street. RSVP! For all the details, call 660-885-2121.

This week, we "Featured" Big Brothers-Big Sisters of Henry Co....Tractor Supply Co....Blue Collar Technology Group...T-Mobile of Clinton...Bradley & Hadley Funeral Home...The Shoe Guys...Bright Futures-Clinton...The Samaritan Center...Bucksaw Resort & Marina...The Den.

2.20.26

The Greater Clinton Area Chamber of Commerce held our first Chamber Luncheon for 2026 today (2.17). The luncheon consisted of local legends of Clinton including Donni Kuck, Compass Health...Mitchell Mills, Mills & Sons Insurance...Lora Anstine, Anstine Realty, Primitive Olde Crow, Olde Crow Antique & Flea and Olde Crow Mercantile...Jessica Henderson, GVMH.

Our panelists shared their knowledge and experience of how they have been successful business owners and managers of Clinton.

We would like to give a huge shout out to our sponsors: [Compass Health Network](#), [Golden Valley Memorial Healthcare](#), [Mills & Sons Insurance](#) and [Primitive Olde Crow & Winery, LLC - Clinton](#)!

Also a big thank you to everyone who attended and to [Applegate's Catering Co.](#) for the delicious lunch that was served!

The Clinton Chamber will present our next Chamber Business Connection on March 5th from 3:30-5:30pm. This come and go event will celebrate the 30th anniversary of Heartland Community Theatre at 108 North Washington Street in Clinton. Food and drinks will be served.

This week, we "Featured" C Squared Embroidery & Screenprinting...The Dalton House...Clinton Animal Rescue Endeavor...Center for Human Services...Glendale Gardens...Central Methodist University... Taylor, Nold, Kenney & Mitchell.

Help Wanted? Of course we can do that.

If you are a member of the Greater Clinton Area Chamber of Commerce, remember that we will post your job openings for free on our Facebook page. We can also post job openings for non-members as well, but there is a small fee. For more details, you can also call us at 660-885-8166 or stop by 200 S. Main St.

2.27.26

Clinton Mo Tourism-The Chamber/Tourism today (2.23) hosted some folks from the Clinton Nets Youth Basketball program. They are bringing a LARGE number of folks to Clinton THIS weekend, and our tourism group is happy to help them out, financially. Plenty of money will be spent by visitors to Clinton THIS weekend, including hotel rooms, due to this event.

Congratulations to Fortress Wealth Advisors - Ben Johnson as they celebrate 10 years in business. The Chamber and friends stopped by today (2.26) to help them celebrate. Keep up the good work!

Clinton Tourism presented a check to the Henry Co. Historical Society/Henry Co. Museum today (2.26). The Historical Society is celebrating 60 years this year, while our great Museum is celebrating 50 years!

This week, we "Featured" Clinton Christian Church - DOC...Survival House...CISC, LLC...Sun-kissed Studios...Clifton's Carpet Shop...Summers Pharmacy...Clinton Methodist Church...Steve's Pest Control...Clinton Candle Company...State Fair Community College-Clinton.

3.6.26

Happy one-year anniversary to **SoJo Small Engine Service!** Stacey and James fed us a delicious lunch...THANKS! Also thanks to Clinton Oak Star Bank for their participation today.7995 E 7 HWY, Clinton, MO www.sojosmallengine.com

YOUR Chamber held a five-year anniversary party today (3.2) for **Kat Laxague Real Estate**. She invited a lot of people...and a lot of people showed up for her at the Chamber. Congratulations!!

Owner/Agent of Kat Laxague Real Estate Brokered by EXP REALTY, LLC 866.224.1761x320

A big congrats to Heartland Community Theatre as they are celebrating 30 years of entertaining west-central MO. These fine folks hosted YOUR Chamber's Clinton Business Connection yest. aft. (3.5). Good friends, good food and Heartland has a tremendous schedule of productions coming up in 2026...starting next week!

Clinton Tourism is proud to support the 2026 Clinton Historic Half Marathon & 5K. Each year, Big Brothers Big Sisters of Henry Co. brings in a lot of folks from out of town to this event, and we know a lot of money is spent in Clinton because of this activity. Ben Johnson accepted the funds from David Lee on Feb. 27th.

Clinton Tourism presented a check today (3.2) to the Director of Clinton Main Street, Sarah Goth. These monies will be used for Main Street's annual wine stroll, Christmas lights and other activities needed. Clinton Tourism and YOUR Chamber firmly believes in what Main Street is doing for Clinton and we have formed a great partnership over the years.

Amy Berry was at the Chamber and Tourism office today (3.5) as Clinton Tourism Assoc. presented a check to the Miss Golden Valley Scholarship Organization. 2026 will be the second year for this event, and the second year Tourism will help support this event, that will bring a lot of folks to Clinton this fall. We look forward to watching this activity grow in our city.

Dear Friends of Education:

The Society for Academic Excellence invites students who have achieved a 3.5 or higher grade point average during this school year to be recognized. Last year, 286 students were honored, including 45 graduating seniors who maintained a 3.5 GPA each year throughout high school. In addition, four seniors from Clinton High School and one senior from Clinton Christian Academy received \$500 scholarships. We invite you to join other individuals and businesses in the Clinton area to help honor the scholastic achievements of Clinton High School and Clinton Christian Academy students.

This week, we "Featured" Clinton Christian Academy...Solid Value Contracting...Clinton Country Club and Club HOUSE...St. Paul's Episcopal Church – Clinton...Clinton Electric Supply Co...Show-Me RV...Clinton Flower Shop...Skaggs Nursery...Clinton Liquor Studio...Silhouettes by Andrea.

3.13.26

It was a ribbon-cutting day (3.6) at SOJO Land Management, LLC. Thanks to Michelle and Susan from OakStar Bank for your support of James and Stacey's adventures and YOUR Chamber of Commerce.

7995 E. 7 Highway, Clinton, MO www.sojolandmanagement.com

<https://www.facebook.com/profile.php?id=61584103561707> 470-765-6685 stacey@sojolandmanagement.com

Proof that we are open to anyone coming into the Chamber and Tourism office, these cats were here today (3.6)...so we gave them some money. Clinton Tourism Assoc. knows that this great group brings a lot of people to Clinton May-Oct. with their monthly Cruise Night. We are happy to help in any way we can.

Say congratulations to Bradley & Hadley Funeral Home as they are celebrating their 20th year in business in 2026. YOUR Chamber along with friends and family were there today (3.10) for this special occasion. What a beautiful facility!

TC-Transcontinental Packaging has been acquired by ProAmpac.

ProAmpac, a global innovator in flexible packaging and material science, today announced the completion of its acquisition of TC Transcontinental Packaging ("TCP") from TC Transcontinental (TSX: TCL.A TCL.B), a North American flexible packaging solutions provider.

This week, we “Featured” Clinton Quick Lube...Serrano’s Mexican Restaurant...Clinton Senior Center...Shoe Sensation-Clinton...Collision Leaders-Clinton...Sherwin Williams-Clinton...Cook & Co CPAs + Wealth Management...Sherman Plumbing & Heating Co....Cook Auction...Share & Care for Special People.

The following is an incomplete schedule of events pertaining to

2026 Clinton Tourism/Chamber of Commerce/Clinton Main Street/Henry Co. Museum. More activities with their dates will be added as those become available.

Economic Development Report

Clinton City Council Meeting on Tuesday 03/17/2026

Period 02/17/2026 – 03/16/2026

PROJECT ACTIVITY

NEW PROJECTS:

- Project Premiere: The first and most important event to start this plan has occurred and we are awaiting next steps. / This existing Clinton industry has provided us with a preview of their request for incentives based on a proposed multi-million-dollar real property expansion, additional new equipment and additional new employment. A plant tour has been provided, and their plan is to begin their official request in coming months as early as March 2026.
- Project Expanded Space; This project has been notified that they will be provided with a delivery schedule for their construction materials.

This existing business has obtained their building permit from the City to construct an additional structure on site for storage space to free up workspace on their main floor. They have completed their site work for the foundation of the storage facility and are waiting for the building materials to be delivered. They are leasing a second building in town also and are putting together their cost/plan required to convert that facility to their needed working space. They will start that project after the new storage facility is completed.

PROJECT LEADS WE COULD NOT SUBMIT ON THIS PERIOD: None

POTENTIAL UPCOMING DEALS

- Project Spud: I spoke with business owner of this project on 3/9 and was advised that they plan to reschedule their visit to Clinton by early April. This project is rescheduling their visit due to weather.
A west coast company was previously scheduled to arrive in Clinton on Jan 26 & 27 to inspect facilities to establish a light assembly operation for their product which will be distribute through retail farm supply stores such as Tractor Supply. They currently operate in several locations in western states.
- Project Blade The City Council and Gilmore and Bell completed the Chapter 100 Bond by FYE 12/31/2025 as requested by the local company.
- Project Tailor: A local young lady who has been operating an alterations business is interested in opening a shop in Clinton. She began searching for space on the Clinton Square but has now decided to purchase her own building in the downtown Clinton are with the assistance of her parents.
- Project Sales Office: A Roofing, Siding, Gutters and Windows contractor located in Tightwad is searching for a sales office location in Clinton. He meets with his customers on site rather than customers visiting his office. We have been able to provide him with some potential locations.

ADMINISTRATIVE UPDATES:

- 01/08/26: Met with Craig Thompson and Tim Glasscock at GVMH and toured the campus with Craig Thompson.
- 01/15/26: Toured FlexTech with General Manager, Chris Britt.
- 01/21/26: Guest Speaker with Clinton Area Realtors at Meadow Lake Golf Course reception.
- 01/27/26: Attended the Clinton Main Street Economic Vitality Committee meeting.
- 01/29/26: Guest Speaker at the Clinton Rotary Club.
- 02/02/2026: Toured Compass Health with Donni Kuck
- 02/03/26: Participated in virtual meeting on Clinton Housing with Fleetwood Consulting, City Mayor, City Administrator, Chuck Bailey and Mark Dawson.

- 02/09/26: Attended a Missouri Certified Economic Developer Class as a refresher course.
- 02/10-11: Attended the Missouri Economic Development Council conference in Jefferson City and met with MO State Senator, Sandy Crawford and MO State Representative Jim Kalberloh in their offices at the MO State Capitol.
- 03/03/26 The Clinton Main Street Scheduled a Double Feature Event / David Lee and I serve on the Clinton Main Street "Economic Vitality Committee" and we both attended this Double Feature Event which consisted of a Lunch & Learn with a panel discussion of Clinton Square Business Owners and Merchants followed with Q&A. A Meet & Greet from 3:30 to 5:30 for the new Clinton Main Street Director, Sarah was also held on this date.
- The Golden Valley Industrial Park tenants sign needs repair. We are in contact with tenants and a sign company previously used for repair cost estimates.



OPEN PUBLIC WORKS COMMITTEE MEETING

City Hall – 105 E. Ohio Street
Tuesday, March 10, 2026 • 7:00 a.m.

COMMITTEE MEMBERS: ■ Roger House □ Cameron Jackson ■ Rob Hills
STAFF: ■ Christy Maggi ■ TJ Williams ■ Brad Combs ■ John McClendon
CONTRACT STAFF: ■ Jon Patriarca (AWR) □ Steve McKim (AWR)
GUESTS: ■ Dustin Sterling (AWR) ■ Sarah Goth, Ex. Director Clinton Main St

1. **Community Development:**

a. February Building Report: For information only.

2. **Parks & Recreation:**

- a. Soccer Concession Update: Drain-back to be completed in fall. Painting still to do this spring.
- b. Park Board Community Survey Review: Discussed results of survey. 10-year Planning Committee & Park Board recommend City proceed with plans consistent with survey results.
- c. Aquatic Center Lap Pool Recirculating Pump: 7.5 hp pump installed in 2016, rebuilt in 2023. Replace existing obsolete, horizontal pump with vertical 10 hp pump. Rough estimate is \$15,000-\$17,000. Recommend proceed with ordering pump, not to exceed \$20,000 total, 2-0.
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a. Street Lighting Code: Reviewed City code regarding the City's responsibility for providing street lights.

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- b. WWTP Update: Met with Ross Construction and Garver last week. Ross to start east sludge basin repairs in April, contingent on receiving piping from vendor and on good weather. Pedrotti completed relay switches; new SCADA system will be installed soon.

5. **MoDOT ADA Sidewalk Improvement Project – Job No. JSR0338**

a. Municipal Agreement: Recommend approval, 2-0.

Bill No. 2026-03 – A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton (CITY) and the Missouri Highway and Transportation Commission for sidewalk improvements to meet ADA standards.

6. **Clinton Main Street:** Sarah Goth asked the City to consider passing an ordinance requiring C-2/Historical District property owners to register vacant properties. PWC asked CMS to gather information from other cities that do this.



MONTHLY BUILDING REPORT

REPORTING PERIOD:

2/1/2026 thru 2/28/2026

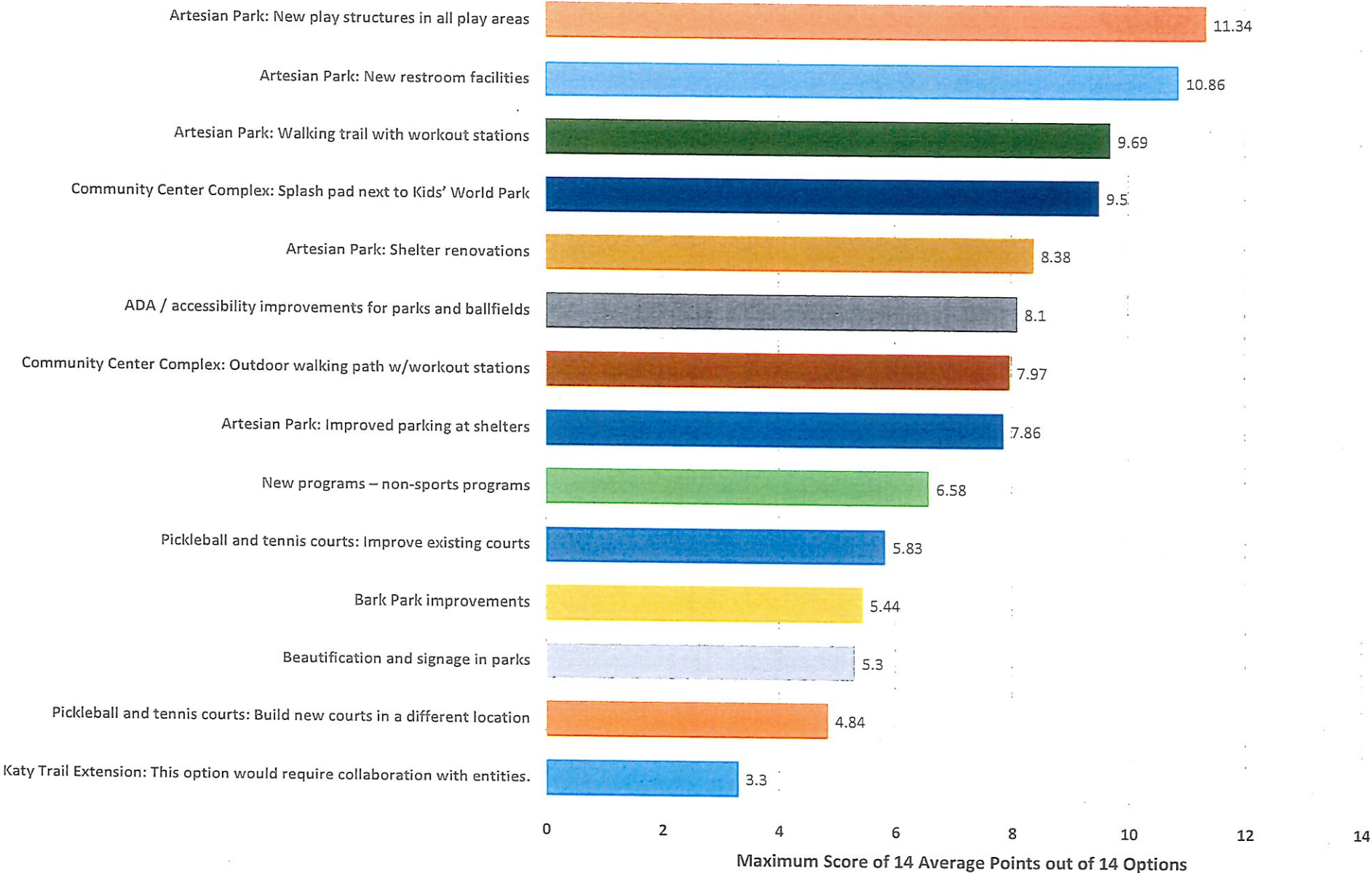
Previous Month Total Dollar Value YTD: \$103,049.00

PERMIT TYPE	NUMBER OF PERMITS	# PERMITS YTD	MONTHLY DOLLAR VALUE
SINGLE FAMILY HOMES	<u>2</u>	<u>2</u>	<u>\$450,000.00</u>
MULTIPLE FAMILY HOMES (NUMBER OF UNITS WITHIN MFU)	<u>0</u>	<u>0</u>	<u>\$0.00</u>
GARAGES & CARPORTS (ATTACHED)	<u>0</u>	<u>0</u>	<u>\$0.00</u>
GARAGES & CARPORTS (DETACHED)	<u>1</u>	<u>1</u>	<u>\$4,000.00</u>
ACCESSORY AND MISCELLANEOUS	<u>6</u>	<u>10</u>	<u>\$4,647.00</u>
COMMERCIAL BUILDINGS	<u>0</u>	<u>0</u>	<u>\$0.00</u>
COMMERCIAL REMODELING	<u>0</u>	<u>0</u>	<u>\$0.00</u>
DEMOLITIONS	<u>0</u>	<u>1</u>	<u>\$0.00</u>
SIGNS	<u>1</u>	<u>2</u>	<u>\$9,600.00</u>
OTHER	<u>4</u>	<u>7</u>	<u>\$176,600.00</u>
 TOTALS FOR MONTH=	 <u>14</u>		 <u>\$644,847.00</u>
TOTAL PERMITS YTD=		<u>23</u>	
TOTAL DOLLAR VALUE YTD=			<u>\$747,896.00</u>
 TOTAL PERMIT FEES FOR MONTH=	 <u>\$2,330.00</u>		
TOTAL PERMIT FEES YTD=	<u>\$3,009.00</u>		
PLUMBERS LICENSES ISSUED	<u>0</u>		

REMARKS: _____

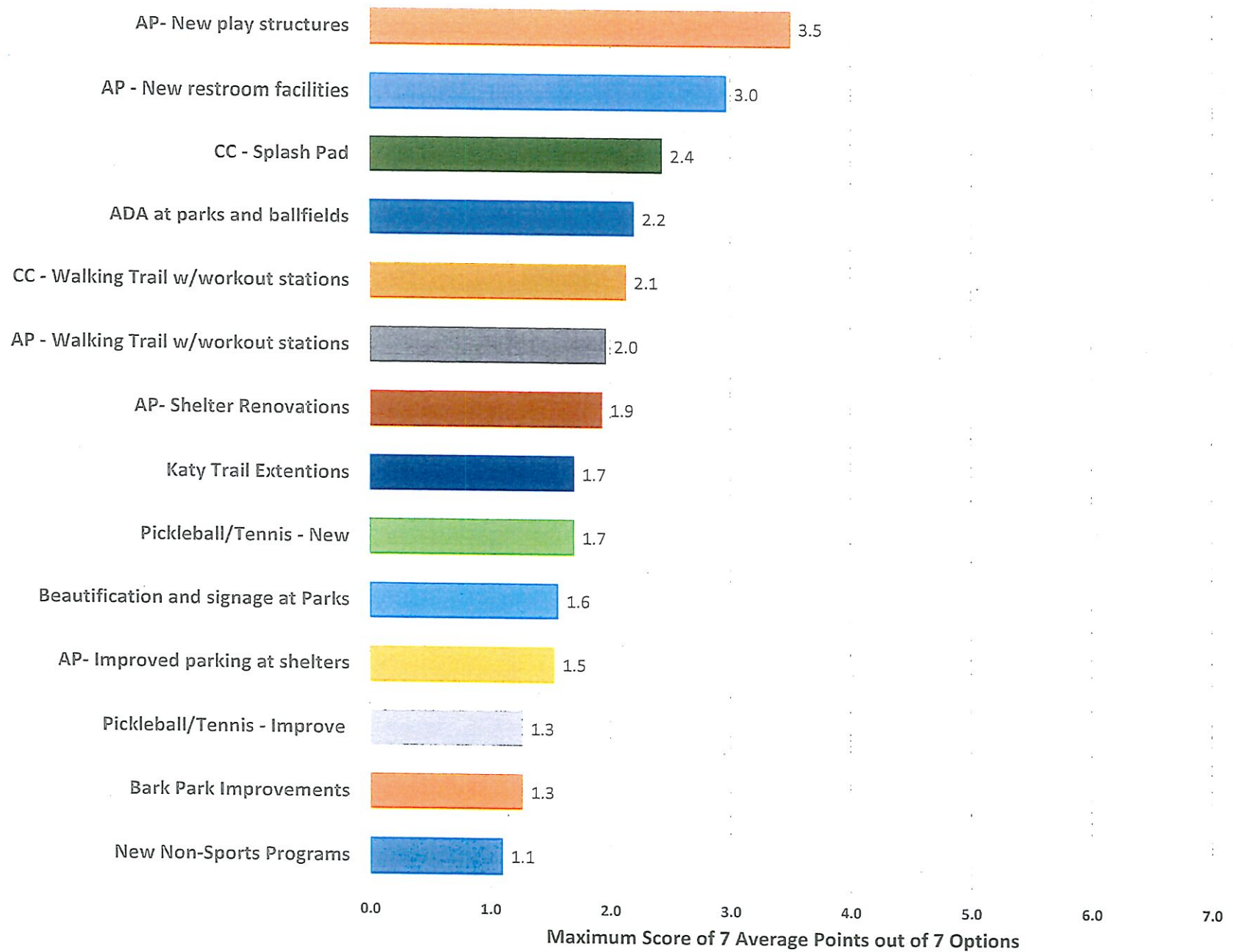
PARKS AND RECREATION SURVEY

Top Priority Final Results from 206 Online Respondents



PARKS AND RECREATION SURVEY

Top Priority Final Results from 30 Paper Respondents



Schedule for Parks & Recreation 10-Year Plan with 1/8% tax extension

Planning Committee meeting dates:

- Tues., Dec. 9 at 12 noon **COMPLETED**
- Tues., Jan. 13 at 12 noon **COMPLETED**
- Tues., Feb. 10 at 12 noon **COMPLETED**

Citizen Survey:

- Jan. 22 - Feb. 4 **COMPLETED**

Park Board:

- Mon., Mar. 9 at 12 noon - Review results of Citizen Survey and Committee recommendations

Public Works Committee:

- Tues., Mar. 10 at 7 AM - Review Citizen Survey and Park Board recommendations
- Tues., Mar. 31 at 7 AM - Make recommendation to Council regarding ballot issue to extend 1/8% Park Tax

City Council:

- Tues., Apr. 7 at 6 PM - Receive PWC recommendation.
Council discussion to determine support for a ballot issue to extend 1/8% Park Tax
- Tues., Apr. 21 at 6 PM - First reading of bill to hold an election on Aug. 4 to extend 1/8% Park Tax
- Tues., May 5 at 6 PM - Second (final) reading of bill to hold an election on Aug. 4 to extend 1/8% Park Tax

City Clerk:

- Prior to May 26 deadline, certify ballot issue to extend 1/8% Park Tax

Chapter 46 SUBDIVISIONS

Sec. 46-8. Improvements.

(g) *Street lighting.*

- (1) *Standard lighting.* Standard lighting shall be 100 watt, mercury vapor, wood pole installed at the intersection of public streets. The city shall order such lights from the public electric utility and pay the monthly street lighting rate approved by the state public utility commission.
- (2) *Special lighting.* Owners and developers may request special lighting in lieu of or in addition to standard lighting and may request the city to share in the cost of the special lighting. The city may share in the cost of special lighting under the following conditions:
 - a. The special lights are installed and maintained by the public electric utility on public streets and, if deemed necessary by the city, lights are installed at all street intersections.
 - b. The owner/developer pays any installation costs and pays for the maintenance of the pole and light.
 - c. The overall monthly cost to the city for the power and maintenance of underground wiring for the special lighting is less than the overall monthly cost for standard lighting.
 - d. The illumination of street intersections is equal to or greater than the illumination provided by standard lighting.
 - e. There is a separation of at least 350 feet between lights.

Owners/developers requesting city cost sharing for special lighting shall submit to the city a plan showing the location and type of lights to be installed.

ORDINANCE NO. _____

AN ORDINANCE TO AUTHORIZE THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF CLINTON AND THE MISSOURI HIGHWAY AND TRANSPORTATION COMMISSION PROVIDING FOR SIDEWALK IMPROVEMENTS TO MEET ADA STANDARDS AS DESCRIBED UNDER PROJECT NO. JSR0338, AGREEMENT NO. 2025-12-89127 FOR AWARD YEAR OF 2026.

NOW, THEREFORE BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF CLINTON, MISSOURI AS FOLLOWS:

Section 1. That the Mayor is hereby authorized to execute on behalf of the City of Clinton an agreement with the Missouri Highway and Transportation Commission providing for sidewalk improvements to meet ADA standards as described under Project No. JSR0338.

Section 2. That all ordinances or parts of ordinances therefore enacted which are in conflict herewith are hereby repealed.

Section 3. This ordinance shall take effect and be in full force and effect immediately after passage by the Board of Aldermen and approval by the Mayor.

Read the first time this ____ day of _____, 2026.

Read a second time and passed this ____ day of _____, 2026.

Carla Moberly, Presiding Officer

ATTEST:

Wendee Seaton, City Clerk

Carla Moberly, Mayor

CCO Form: DE11
Approved: 04/93 (CEH)
Revised: 03/24 (TLP)
Modified:

Municipal Agreement
Route: 18
County: Henry
Job No.: JSR0338

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION MUNICIPAL AGREEMENT

THIS AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Clinton, Missouri, a municipal corporation (hereinafter, "City").

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations contained herein, the parties agree as follows:

(1) IMPROVEMENT DESIGNATION: The public improvement designated as Route 18, Henry County, Job No. JSR0338 shall consist of pedestrian improvements to comply with the ADA transition plan .

(2) IMPROVEMENT WITHIN CITY: The improvement within the City is located as follows:

On MO-18 (Ohio Street) from west of McLane Street to west of 9th Street.

(3) EXTENT OF AGREEMENT: This Agreement shall apply only to the portion of the improvement lying within the city limits as they exist on the date this Agreement is executed by the City.

(4) LOCATION: The general location of the public improvement is shown on an attached sketch marked "Exhibit A" and made a part of this Agreement. The detailed location of the improvement is shown on the plans prepared by the Commission for the above-designated route and project.

(5) PURPOSE: It is the intent of this Agreement to outline the parties' responsibilities with respect to the construction and maintenance of those improvements to the State Highway System located within the City limits described in paragraphs (1) and (2) above and designated as Commission Job No. JSR0338.

(6) RIGHT-OF-WAY USE: The City grants the right to use the right-of-way of public roads, streets, alleys and any other property owned by the City as necessary for construction and maintenance of said public improvement.

(7) CLOSE AND VACATE: The City shall temporarily close and vacate all

streets or roads, or parts thereof, which may be necessary to permit the construction of the project in accordance with the detailed plans.

(8) RIGHT-OF-WAY ACQUISITION: Upon approval of all agreements, plans and specifications by the Commission and the Federal Highway Administration (FHWA), the Commission will file copies of the plans with the city clerk of the City and the county clerk of the county and proceed to acquire at its expense, at no cost or expense to the City, any necessary right-of-way required for the construction of the improvement.

(9) UTILITY RELOCATION:

(A) The Commission and the City shall cooperate to secure the temporary or permanent removal, relocation, or adjustment of public utilities or private lines, poles, wires, conduits, and pipes located on the right-of-way of existing public ways as necessary for construction of the improvement and the cost shall be borne by such public utilities or the owners of the facilities except where the City is by existing franchise or agreement obligated to pay all or a portion of such cost, in which case the City will pay its obligated portion of the cost.

(B) The Commission shall secure the removal, relocation, or adjustment of any public or private utilities located upon private easements and shall pay any costs incurred therein.

(C) It is understood and agreed by the parties to this Agreement that no city-owned utility facilities will require relocation or adjustment in connection with this improvement, but that should utility facilities be discovered at any time during development or construction of this improvement, relocation or adjustment of the same will be done and performed under a supplemental agreement covering the subject, and in accordance with Commission policy then in effect on division of costs for adjustment of utility facilities.

(D) In cases of public utilities owned by the City which must be moved, adjusted, or altered to accommodate construction of this improvement, and such city-owned utilities, poles, wires, conduits, and pipes are located within the present city limits and located on an existing city street, not state highway right-of-way, but being taken over by the Commission as a part of its highway right-of-way, the City will perform the necessary removal, adjustment, alterations and relocation, and the Commission will reimburse the City except as otherwise provided. The City shall perform the removal, adjustment, alterations and relocation in accordance with the detail plans, estimates of costs and bills of materials prepared by the City in accordance with Federal Aid Policy Guide, Title 23 CFR Subchapter G, Part 645, Subpart A (FAPG 23 CFR 645A), dated December 9, 1991 and any revision of it, and approved by the Commission's District Engineer, and shall perform all work and keep the records of the costs in accordance with FAPG 23 CFR 645A and its revisions. Upon the completion of any such work and on receipt by the Commission of the original and four copies of a bill for the actual costs incurred by the City in making any such removal, adjustment, alteration and relocation, the Commission shall reimburse the City for the actual cost necessitated by construction

of this public improvement. The Commission's obligation toward the cost of any such removal, adjustment, alteration and relocation shall extend only to those costs incurred in accordance with FAPG 23 CFR 645A and its revisions.

(E) Should it be necessary to alter, relocate or adjust any city-owned utility facilities outside the present city limits on public right-of-way or on state highway right-of-way within or outside the city limits or within the right-of-way of a public way other than a city street or alley, the alteration, relocation, or adjustment shall be made by the City at its cost.

(F) The City agrees that any installation, removal, relocation, maintenance, or repair of public or private utilities involving work within highway right-of-way included in this project shall be done only in accordance with the general rules and regulations of the Commission and after a permit for the particular work has been obtained from the Commission's District Engineer or his authorized representative. Similarly, the City will allow no work on the highway right-of-way involving excavation or alteration in any manner of the highway as constructed, including but not limited to driveway connections, except in accordance with the rules and regulations of the Commission and only after a permit for the specific work has been obtained from the Commission's District Engineer or his authorized representative. The City shall take whatever actions that are necessary to assure compliance with this Subsection.

(10) LIGHTING: The Commission will, at its cost and expense, install, operate, and maintain basic highway intersection or interchange lighting at warranted locations on the improvement. The construction, installation, and maintenance of any other or further lighting system on the public improvement covered by this Agreement shall be only in accordance with the Commission's policy on highway lighting in effect, and to the extent deemed warranted by the Commission, at the time of any such installation. No lighting system shall be installed or maintained by the City on the improvement without approval of the Commission.

(11) TRAFFIC CONTROL DEVICES: The installation, operation and maintenance of all traffic signals, pavement markings, signs, and devices on the improvement, including those between the highway and intersecting streets shall be under the exclusive jurisdiction and at the cost of the Commission. The City shall not install, operate, or maintain any traffic signals, signs or other traffic control devices on the highway or on streets and highways at any point where they intersect this highway without approval of the Commission.

(12) DRAINAGE: The Commission will construct drainage facilities along the improvement and may use any existing storm and surface water drainage facilities now in existence in the area. The City shall be responsible for receiving and disposing of storm and surface water discharged from those drainage facilities which the Commission constructs within the limits of highway right-of-way to the extent of the City's authority and control of the storm sewer facilities or natural drainage involved.

(13) PERMITS: The Commission shall secure any necessary approvals or

permits from the Surface Transportation Board, the Public Service Commission of Missouri, or any other state or federal regulating authority required to permit the construction and maintenance of the highway.

(14) COMMENCEMENT OF WORK: The Commission shall construct the highway in accordance with final detailed plans approved by the Federal Highway Administration (or as they may be changed from time to time by the Commission with the approval of the FHWA) at such time as federal and state funds are allocated to the public improvement in an amount sufficient to pay for the federal and state government's proportionate share of construction. The obligation of the Commission toward the actual construction of the public improvement shall be dependent upon the completion of plans in time to obligate federal funds for such construction, upon approval of the plans by the FHWA, upon the award by the Commission of the contract for the construction, and upon the approval of the award by the FHWA.

(15) MAINTENANCE:

(A) Except as provided in this Agreement, upon completion of the improvement, the Commission will maintain all portions of the improvement within the Commission owned right-of-way, excepting sidewalks whether new or used in place. The Commission will remove snow from the traveled portion of the highway using a snowplow or chemical means. Maintenance by the Commission shall NOT include maintenance or repair of sidewalks, including snow removal on those sidewalks, water supply lines, sanitary or storm sewers (except those storm sewers constructed by the Commission to drain the highway), or city-owned utilities within the right-of-way.

(B) The City shall inspect and maintain the sidewalks constructed by this project, and further depicted in attached sketches labeled "Exhibit B", in a condition reasonably safe to the public and, to the extent allowed by law, shall indemnify and hold the Commission harmless from any claims arising from the construction and maintenance of said sidewalks.

(16) ACCEPTED WITHIN HIGHWAY SYSTEM: Effective upon execution of this Agreement, the Commission temporarily accepts the portion of the City street system described in this Agreement as part of the State Highway System for the purposes of this project. However, during the construction period contemplated in this Agreement:

(A) The Commission will assume no police or traffic control functions not obligatory upon Commission immediately prior to the execution of this Agreement, and

(B) The City shall perform or cause to be performed normal maintenance on the project site.

(17) CITY TO MAINTAIN: Upon completion of construction of this improvement, the City shall accept control and maintenance of the improved City street that was temporarily accepted as part of the State Highway System for the purposes of this project

pursuant to paragraph (16) above and shall thereafter keep, control, and maintain the same as, and for all purposes, a part of the City street system at its own cost and expense and at no cost and expense whatsoever to the Commission. All obligations of the Commission with respect to the City street system under this Agreement shall cease upon completion of the improvement.

(18) POLICE POWERS: It is the intent of the parties to this Agreement that the City shall retain its police powers with respect to the regulation of traffic upon the improvement contemplated. However, the City will enact, keep in force, and enforce only such ordinances relating to traffic movement and parking restrictions as may be approved by the Commission and as are not in conflict with any regulations for federal aid. The Commission shall not arbitrarily withhold approval of reasonable traffic regulations, signs, and markings which will permit the movement of traffic in accordance with accepted traffic regulation practices.

(19) RESTRICTION OF PARKING: Since the improvement is being designed and constructed to accommodate a maximum amount of traffic with a minimum amount of right-of-way, the City shall take whatever actions that are necessary to prevent parking upon the highway or any part of the area of the highway right-of-way within the limits of the improvement.

(20) OUTDOOR ADVERTISING: No billboards or other advertising signs or devices or vending or sale of merchandise will be permitted within the right-of-way limits of the project and the City shall take whatever actions that are necessary to enforce this Section.

(21) WITHHOLDING OF FUNDS: In the event that the City fails, neglects, or refuses to enact, keep in force or enforce ordinances specified or enacts ordinances contrary to the provisions in this Agreement, or in any other manner fails, neglects or refuses to perform any of the obligations assumed by it under this Agreement, the Commission may, after serving written request upon the City for compliance and the City's failure to comply, withhold the expenditure of further funds for maintenance, improvement, construction, or reconstruction of the state highway system in the City.

(22) FEDERAL HIGHWAY ADMINISTRATION: This Agreement is entered into subject to approval by the Federal Highway Administration and is further subject to the availability of federal and state funds for this construction.

(23) INDEMNIFICATION: To the extent allowed or imposed by law, the City shall defend, indemnify and hold harmless the Commission, including its members and department employees, from any claim or liability whether based on a claim for damages to real or personal property or to a person for any matter relating to or arising out of the City's wrongful or negligent performance of its obligations under this Agreement.

(24) INSURANCE:

(A) The City is required or will require any contractor procured by the City to work under this Agreement:

(1) To obtain a no cost permit from the Commission's district engineer prior to working on the Commission's right-of-way, which shall be signed by an authorized contractor representative (a permit from the Commission's district engineer will not be required for work outside of the Commission's right-of-way); and

(2) To carry commercial general liability insurance and commercial automobile liability insurance from a company authorized to issue insurance in Missouri, and to name the Commission, and the Missouri Department of Transportation and its employees, as additional insureds in amounts sufficient to cover the sovereign immunity limits for Missouri public entities (\$600,000 per claimant and \$4,000,000 per occurrence) as calculated by the Missouri Department of Insurance, Financial Institutions and Professional Registration, and published annually in the Missouri Register pursuant to Section 537.610, RSMo.

(B) In no event shall the language of this Agreement constitute or be construed as a waiver or limitation for either party's rights or defenses with regard to each party's applicable sovereign, governmental, or official immunities and protections as provided by federal and state constitution or law.

(25) AMENDMENTS: Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment approved and signed by representatives of the City and Commission, respectively, each of whom being duly authorized to execute the contract amendment on behalf of the City and Commission, respectively.

(26) COMMISSION REPRESENTATIVE: The Commission's Southwest District Engineer is designated as the Commission's representative for the purpose of administering the provisions of this Agreement. The Commission's representative may designate by written notice other persons having the authority to act on behalf of the Commission in furtherance of the performance of this Agreement.

(27) CITY REPRESENTATIVE: The City's Mayor is designated as the City's representative for the purpose of administering the provisions of this Agreement. The City's representative may designate by written notice other persons having the authority to act on behalf of the City in furtherance of the performance of this Agreement.

(28) NOTICES: Any notice or other communication required or permitted to be given hereunder shall be in writing and shall be deemed given three (3) days after delivery by United States mail, regular mail postage prepaid, or upon receipt by personal or facsimile delivery, addressed as follows:

(A) To the City:

Carla Moberly - Mayor
105 E. Ohio Street
Clinton, MO 64735

- (B) To the Commission:
Stacy Reese – Southwest District Engineer
3025 E. Kearney St.
Springfield, MO 65803

or to such other place as the parties may designate in accordance with this Agreement. To be valid, facsimile delivery shall be followed by delivery of the original document, or a clear and legible copy thereof, within three (3) business days of the date of facsimile transmission of that document.

(29) ASSIGNMENT: The City shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the Commission.

(30) LAW OF MISSOURI TO GOVERN: This Agreement shall be construed according to the laws of the State of Missouri. The City shall comply with all local, state and federal laws and regulations relating to the performance of the contract.

(31) VENUE: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.

(32) SOLE BENEFICIARY: This Agreement is made for the sole benefit of the parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Commission and the City.

(33) AUTHORITY TO EXECUTE: The signers of this Agreement warrant that they are acting officially and properly on behalf of their respective institutions and have been duly authorized, directed and empowered to execute this Agreement.

(34) SECTION HEADINGS: All section headings contained in this Agreement are for the convenience of reference only and are not intended to define or limit the scope of any provision of this Agreement.

[remainder of page intentionally left blank]

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

Executed by the City on _____.

Executed by the Commission on _____.

MISSOURI HIGHWAYS AND
TRANSPORTATION COMMISSION

CITY OF CLINTON

By: _____

By: _____

Title: _____

Title: _____

ATTEST:

ATTEST:

Secretary to the Commission

By: _____

Title: _____

APPROVED AS TO FORM:

APPROVED AS TO FORM:

Commission Counsel

By: _____

Title: _____

Ordinance Number _____

DESIGN DESIGNATION

ROUTE WW - WINDSOR
 A.A.D.T. - 2026 = 1287
 V = 30 M.P.H.

FUNCTIONAL CLASSIFICATION- MAJOR COLLECTOR

ROUTE 2 - WINDSOR
 A.A.D.T. - 2026 = 2245
 V = 20-40 M.P.H.

FUNCTIONAL CLASSIFICATION- MAJOR COLLECTOR

ROUTE 52 - WINDSOR
 A.A.D.T. - 2026 = 4700
 V = 20-30 M.P.H.

FUNCTIONAL CLASSIFICATION- MINOR ARTERIAL

ROUTE 52 - MONTROSE
 A.A.D.T. - 2026 = 1200
 V = 40 M.P.H.

FUNCTIONAL CLASSIFICATION- MINOR ARTERIAL

ROUTE 18 - CLINTON
 A.A.D.T. - 2026 = 10490
 V = 25-35 M.P.H.

FUNCTIONAL CLASSIFICATION- PRINCIPAL ARTERIAL

**TEMPORARY EASEMENTS
 (WINDSOR & CLINTON)**

NEW R/W REQUIRED
 (CLINTON)

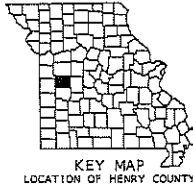
NO R/W ACQUISITION
 (MONTROSE)

**CONVENTIONAL SYMBOLS
 (USED IN PLANS)**

	EXISTING	NEW
BUILDINGS AND STRUCTURES		
GUARD RAIL		
GUARD CABLE		
CONCRETE RIGHT-OF-WAY MARKER		
STEEL RIGHT-OF-WAY MARKER		
LOCATION SURVEY MARKER		
UTILITIES		
FIBER OPTICS		
OVERHEAD CABLE TV		
UNDERGROUND CABLE TV		
OVERHEAD TELEPHONE		
UNDERGROUND TELEPHONE		
OVERHEAD POWER		
UNDERGROUND POWER		
SANITARY SEWER		
STORM SEWER		
GAS		
WATER		
MANHOLE		
FIRE HYDRANT		
WATER VALVE		
WATER METER		
DROP INLET		
DITCH BLOCK		
GROUND MOUNTED SIGN		
LIGHT POLE		
H-FRAME POWER POLE		
TELEPHONE PEDESTAL		
FENCE		
CHAIN LINK		
WOVEN WIRE		
GATE POST		
BENCHMARK		

NOTE: DASHED OR OPEN SYMBOLS INDICATE EXISTING FEATURES

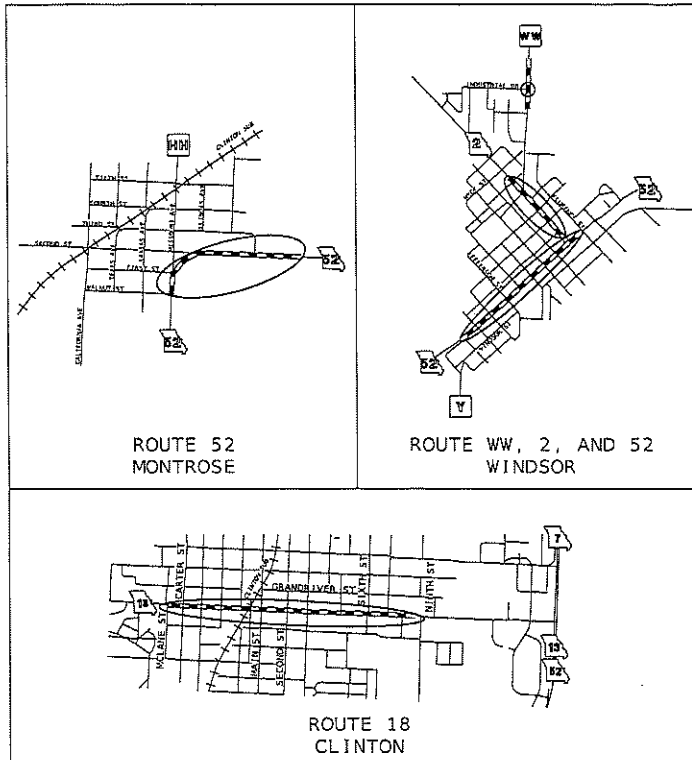
MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION



KEY MAP
 LOCATION OF HENRY COUNTY

**PLANS FOR PROPOSED
 STATE HIGHWAY
 HENRY COUNTY
 ADA TRANSITION PLAN
 IMPROVEMENTS**

**EXHIBIT A
 1 OF 3**



NOT TO SCALE

THE EXISTENCE AND APPROXIMATE LOCATION OF UTILITY FACILITIES KNOWN TO EXIST, AS SHOWN ON THE PLANS, ARE BASED ON THE BEST INFORMATION AVAILABLE TO THE COMMISSION AT THIS TIME. THIS INFORMATION IS PROVIDED BY THE COMMISSION "AS-IS" AND THE COMMISSION EXPRESSLY DISCLAIMS ANY REPRESENTATION OR WARRANTY AS TO THE COMPLETENESS, ACCURACY, OR SUITABILITY OF THE INFORMATION FOR ANY USE. RELIANCE UPON THIS INFORMATION IS DONE AT THE RISK AND PERIL OF THE USER, AND THE COMMISSION SHALL NOT BE LIABLE FOR ANY DAMAGES THAT MAY ARISE FROM ANY ERROR IN THE INFORMATION. IT IS THEREFORE, THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE, LOCATION AND STATUS OF ANY FACILITY. SUCH VERIFICATION INCLUDES DIRECT CONTACT WITH THE LISTED UTILITIES.

INDEX OF SHEETS

DESCRIPTION	SHEET NUMBER
TITLE SHEET	1
TYPICAL SECTIONS (TS) (8 SHEETS)	2
QUANTITIES (QU) (5 SHEETS)	3
PLAN-PROFILE (PP)	4-33
RIGHT OF WAY (RW)	34-37
COORDINATE POINTS (CP)	38
SPECIAL SHEETS (SP)	39
TRAFFIC CONTROL SHEETS (TC)	40-43
EROSION CONTROL SHEETS (EC)	44-46
SIGNALS (SG)	47-52
SIGNING (SN)	53-71
PAVEMENT MARKING (PM)	72

LENGTH OF PROJECT

ROUTE WW - WINDSOR	
BEGINNING OF PROJECT	STA. 52+81.85
END OF PROJECT	STA. 52+97.88
APPARENT LENGTH	16.03 FEET
ROUTE 2 - WINDSOR	
BEGINNING OF PROJECT	STA. 665+19.89
END OF PROJECT	STA. 675+33.80
APPARENT LENGTH	1013.91 FEET
ROUTE 52 - WINDSOR	
BEGINNING OF PROJECT	STA. 35+74.76
END OF PROJECT	STA. 68+76.84
APPARENT LENGTH	3302.08 FEET
ROUTE 52 - MONTROSE	
BEGINNING OF PROJECT	LOG MILE 44.014
END OF PROJECT	LOG MILE 44.460
APPARENT LENGTH	2354.88 FEET
ROUTE 18 - CLINTON	
BEGINNING OF PROJECT	STA. 208+50.16
END OF PROJECT	STA. 33+86.89
APPARENT LENGTH	-17453.27 FEET
EQUATIONS:	
STA. 229+16.56 BK. =	(+22,916.560 FEET)
STA. 0+00.00 AH.	
STA. 9+08.50 BK. =	(+908.500 FEET)
STA. 0+00.00 AH.	
TOTAL CORRECTIONS	23,825.060 FEET
NET LENGTH OF PROJECT	13,048.69 FEET
STATE LENGTH	2.471 MILES
FOR INFORMATION ONLY ESTIMATED DISTURBED ACRES	<1 ACRES

DESCRIPTION

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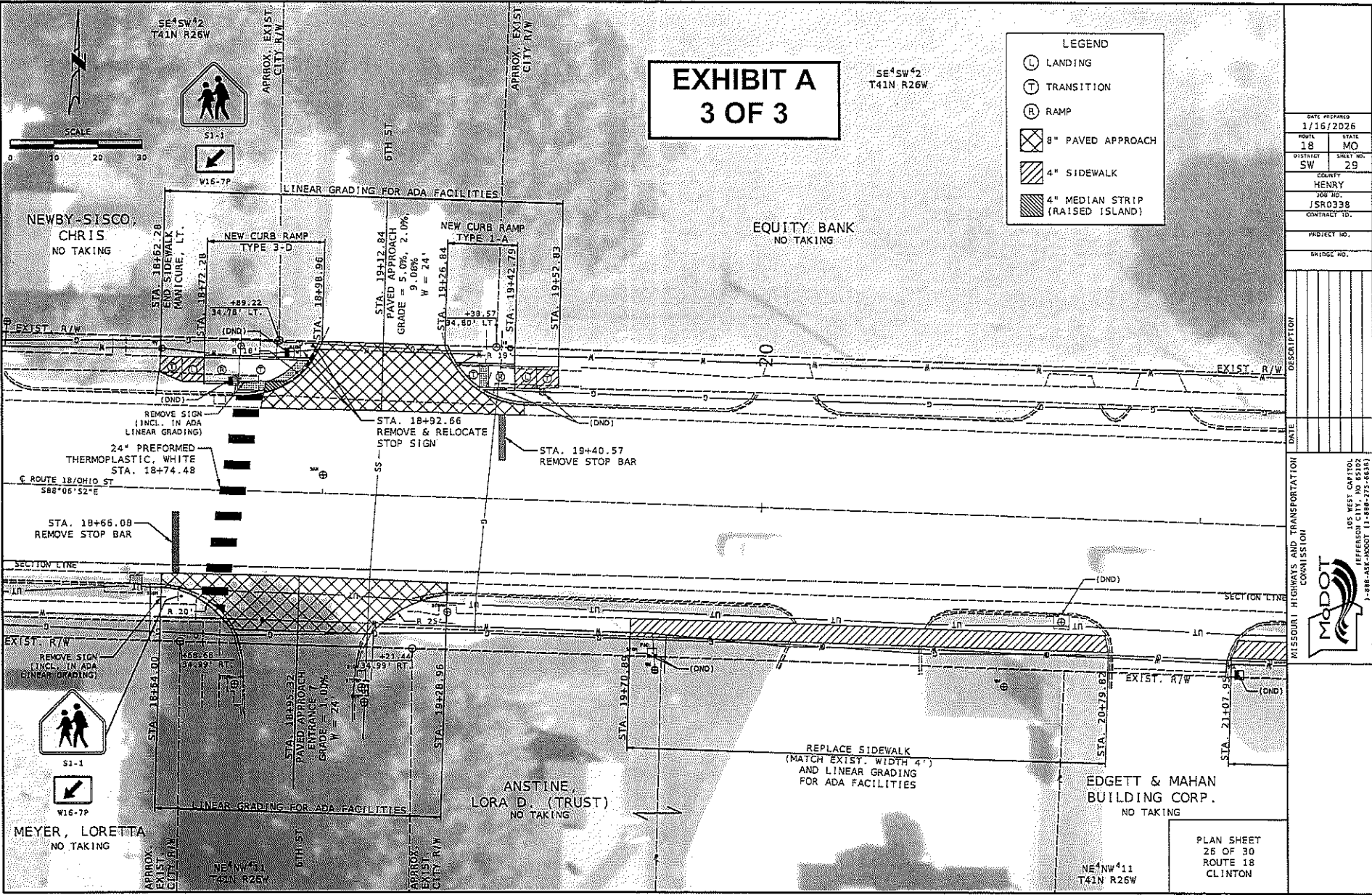
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DATE

EXHIBIT A 3 OF 3

LEGEND

- (L) LANDING
- (T) TRANSITION
- (R) RAMP
- [Cross-hatched] 8" PAVED APPROACH
- [Diagonal lines] 4" SIDEWALK
- [Hatched] 4" MEDIAN STRIP (RAISED ISLAND)



DATE PREPARED		1/16/2026	
ROUTE	STATE	SHEET NO.	
18	MO	29	
DISTRICT	COUNTY	JOB NO.	
SW	29	HENRY	
PROJECT NO.		/SR0338	
BRIDGE NO.		CONTRACT ID.	

DATE	DESCRIPTION

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

105 WEST CAPITOL
JEFFERSON CITY, MO 65102
1-888-ASK-HOOD (1-888-275-6535)

PLAN SHEET
28 OF 30
ROUTE 18
CLINTON



PUBLIC SAFETY COMMITTEE OPEN MEETING AGENDA

City Hall • 105 E. Ohio Street, Clinton, MO

Tuesday, March 17, 2026 • 5:30 p.m.

Present:

COMMITTEE MEMBERS: Austin Jones Greg Shannon Brenda Elliott

PUBLIC SAFETY: Fire Chief Mark Manuel Deputy Fire Chief Matt Willings
 Deputy Police Chief John Scott

GUESTS: _____

1. ISO Review
 - Automatic Aid Proposal – Calhoun Volunteer Fire Dept., Inc.
 - Mutual Aid
2. Bids for surplus police vehicles
 - Car 4: 2018 Ford Explorer Interceptor
 - Car 6: 2013 Ford Explorer Interceptor
 - Car 8: 2012 Ford Explorer
 - Car 10: 2018 Ford Explorer Interceptor

AUTOMATIC AID (AA)

Is there any Automatic Aid (AA) responding into the graded area:	Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>	
--	------	--------------------------	-----	--------------------------	--

AA Company Information (1)								
Name of Fire Department Supplying AA:								
AA Fire Department Response								
Type of Apparatus Responding:	Engine:		Ladder:		Service:	Other:		
Distance AA Fire Station to Fire Protection Area:					Miles			
Receipt of Alarms								
Responds on 1 st Alarm to ALL Structural Fire Calls:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Training								
Inter-Departmental Training:	Quarterly:		Semi-Annually:		Annually:	None:		
Fire Ground Communications								
Common Mobile <u>and</u> Portable radio frequency capability:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Common Mobile <u>or</u> Portable radio frequency capability:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Common SOP's (SOG's)								
Do you have common SOP/SOG with AA FD:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Joint Communications Center								
Does the AA utilize the same communications center:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>

AA Company Information (2)								
Name of Fire Department Supplying AA:								
AA Fire Department Response								
Type of Apparatus Responding:	Engine:		Ladder:		Service:	Other:		
Distance AA Fire Station to Fire Protection Area:					Miles			
Receipt of Alarms								
Responds on 1 st Alarm to ALL Structural Fire Calls:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Training								
Inter-Departmental Training:	Quarterly:		Semi-Annually:		Annually:	None:		
Fire Ground Communications								
Common Mobile <u>and</u> Portable radio frequency capability:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Common Mobile <u>or</u> Portable radio frequency capability:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Common SOP's (SOG's)								
Do you have common SOP/SOG with AA FD:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>
Joint Communications Center								
Does the AA utilize the same communications center:					Yes:	<input type="checkbox"/>	No:	<input type="checkbox"/>

OUTSIDE MUTUAL AID FIRE COMPANIES

Engines

List mutual aid engines within 15 miles of the fire protection area (FPA)					
City, Fire Dept. Name, Station, Engine Number	Distance from FPA		Pump Capacity		Amount of 2½" or larger hose carried on the engine
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.
		Miles		GPM	Ft.

Ladders/Trucks

List mutual aid Ladders/Trucks within 15 miles of the fire protection area (FPA)				
City, Fire Dept. Name, Station, Ladder/Truck Number	Distance from FPA		Length of the ladder/Aerial Platform	
		Miles		Ft.
		Miles		Ft.
		Miles		Ft.
		Miles		Ft.
		Miles		Ft.
		Miles		Ft.

FIRE SUPPRESSION RATING SCHEDULE

- 432 CREDIT FOR DISPATCH CIRCUITS (CDC):**
Calculate the credit for dispatch circuits (CDC) as follows:

$$CDC = \frac{RDC}{100} \times 3$$

Where

$$RDC = (A + B + C + D)$$

- 440 CREDIT FOR EMERGENCY COMMUNICATIONS (CEC):**
Calculate the credit for emergency communications (CEC) as follows:

$$CEC = (CER + CTC + CDC)$$

FIRE DEPARTMENT

- 500 GENERAL:**
This section gives procedures and formulas for evaluating fire departments, including:

- engine, ladder, and/or service companies
- equipment carried
- response to reported structure fires
- deployment analysis of companies
- available firefighters
- training

- 501 BASIC FIRE FLOW (BFF):**
The Basic Fire Flow for a fire protection area is the fifth highest of Needed Fire Flows determined in Section 340. The maximum Basic Fire Flow is 3,500 gpm.

- 507 AUTOMATIC AID (AA_i):**
This section defines the credits available for automatic aid meeting the needs of the fire protection area under evaluation. Credit is available for engine companies and/or ladder/service companies from outside the fire protection area boundaries and within 5 road miles of the boundaries. The automatic-aid companies must respond under a legal contract or resolution or must demonstrate documented performance for a minimum of one year. The aiding fire departments must operate under a predetermined response plan for initial alarms.

AA_i is a factor used in other calculations in this Schedule.

FIRE SUPPRESSION RATING SCHEDULE

Assign points for AA_f arrangements according to the following:

		Maximum Value
1. Communication Facilities: Review the dispatch facilities of the automatic-aid fire department according to Section 431. Multiply the number of points developed by application of Section 431 by 0.002:	0.20	0.20
2. Communication Facilities (continued) The communications center receives and dispatches all alarms, or there is no delay between communications centers in receipt and dispatch of alarms:	0.15	0.15
3. Dispatch Plan The communications center uses computer-aided dispatch (CAD) to dispatch companies:	0.10	0.10
4. Interdepartment Training		
a. Quarterly 3-hour training exercises with automatic-aid companies:	0.35	
or		
b. Semiannual 3-hour training with automatic-aid companies:	0.20	
or		
c. Annual 3-hour training with automatic-aid companies:	0.10	0.35
5. Radio Communications Interoperability		
a. Common dispatch and tactical radio frequency capability:	0.10	
or		
b. Common dispatch or tactical radio frequency capability:	0.05	0.10
6. Standard Operating Procedures The fire departments have common standard operating procedures that outline the expectations and responsibilities for a first-alarm response:	0.10	0.10
AA_f = Total, maximum		1.00

Note: If the developed factor is less than 0.40, no credit applies.

510 ENGINE COMPANIES (NE):

The number of needed engine companies is the largest number determined by applying Section 510A, 510B, or 510C.

BID RESULTS

3/4/2026

Vehicle for Bid: 2018 Ford Explorer Police Interceptor Car 4

Department: Police Dept

BIDDERS

	Emergency Remarketing 38130 Airport Pkwy #3 Willoughby, OH 44090 brett6999@gmail.com (216)965-6999	Joe Eigsti (417)327-7055	Bayridge Motors, Inc bayridgemotors@aol.com (347)249-0266 (718)720-1919
Bid Amount	\$1,888.18	\$629.00	\$1,729.00



REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2018 Ford Explorer Police Interceptor – (Car 4)

- VIN # 1FM5K8AR1JGA32326
- Mileage: 104,416 +/- Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2018 Ford Explorer Police Interceptor Bid and may be: mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov. Bids submitted after the deadline will be rejected.

The City of Clinton reserves the right to reject any and all bids or on each item separately or as a whole, to waive informalities or irregularities, to negotiate contract terms and options with the successful high bidder, and to contract for the bid to other than the highest bidder in the best interest of the City of Clinton to the extent allowable by law.

BID AMOUNT: 1888.18

SIGNATURE

Name/Company: EMERGENCY REMEDIATION

Phone #: 216 965 6999

Email: BRETT6999@GMAIL.COM

By: [Signature]
Authorized Representative

Date: 3/3/26

*** OR \$6000. FOR ALL 4 VEHICLES PACKAGE PRICE**

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.



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BID AMOUNT: \$629.00

SIGNATURE

Name/Company: Joe Eigsti

Phone #: 417-327-7055

Email: _____

By: _____

(Authorized Representative)

Date: 3-3-26

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REQUEST FOR BID

BIDS TO BE RECEIVED AT CITY HALL

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bid for the following surplus vehicle

VEHICLE: 2018 Ford Explorer Police Interceptor - (Car 4)

- VIN: 1FMSK8AR1GAS336
- Mileage: 104,416 - Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Scaled bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2018 Ford Explorer Police Interceptor Bid and may be mailed to City of Clinton, 105 E Ohio Street, Clinton, MO 64733, dropped off at City Hall, faxed with a cover sheet to 660 885-2023 or emailed to dnelson@cityofclintonmo.gov. Bids submitted after the deadline will be rejected.

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BID AMOUNT: \$1729 Signature

Name/Company: Bay Ridge Motors Inc.

Phone #: 347-241-2266 [718-720-1919]

Email: BayRidgeMotors@aol.com Signature
Authorized Representative

Date: 2-13-26

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.

BID RESULTS

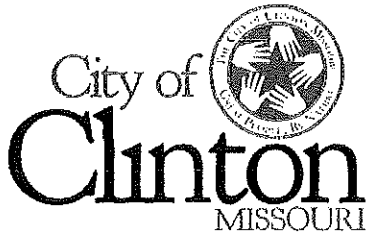
3/4/2026

Vehicle for Bid: 2013 Ford Explorer Police Interceptor Car 6

Department: Police Dept

BIDDERS

	Al Neyhart 4875 BB Highway Otterville, MO 65348 (660)619-5803 (713)931-5453	Donna Randolph ddr5172@centurylink.net (620)363-1488	Emergency Remarketing 38130 Airport Pkwy #3 Willoughby, OH 44090 brett6999@gmail.com (216)965-6999	Joe Eigsti (417)327-7055	Bayridge Motors, Inc bayridgemotors@aol.com (347)249-0266 (718)720-1919
Bid Amount	\$1,575.00	\$1,500.00	\$1,078.18	\$611.00	\$529.00



REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2013 Ford Explorer Police Interceptor – (Car 6)

- VIN # 1FM5K8AR4DGB78899
- Mileage: 171,622 +/- Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2013 Ford Explorer Police Interceptor Bid and may be: mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov. Bids submitted after the deadline will be rejected.

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BID AMOUNT: \$1,575.xx

Name/Company: AL Neyhart

Phone #: 660 619 5803

Email: none

Date: February 2, 2016

RITA
931-5453
114
By: [Signature]
(Authorized Representative)

4875 BB Highway
Otterville MO 65348
- 2018

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REQUEST FOR BID

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VEHICLE; 2013 Ford Explorer Police Interceptor – (Car 6)

- VIN # 1FM5K8AR4DOB78899
- Mileage: 171,622 Miles

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BID AMOUNT: \$ 1500.00

SIGNATURE

Name/Company: Donna Randolph

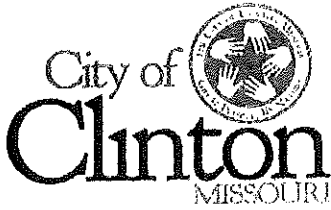
Phone #: 620-363-1488

Email: ddr5172@centurylink.net By: Donna Randolph
(Authorized Representative)

Date: 2/ March /2020

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.

105 E. Ohio, Clinton, MO 64735 • Office: (660) 885-6121 • Fax: (660) 885-2023
Email: dnelson@cityofclintonmo.gov



REQUEST FOR BID

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Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2013 Ford Explorer Police Interceptor – (Car 6)

- VIN # 1FM5K8AR4DGB78899
- Mileage: 171,622 +/- Miles

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BID AMOUNT: ~~1078.18~~ 1078.18

SIGNATURE

Name/Company: EMERGENCY REMANENCE

Phone #: 216-965-6999

Email: BALLET6999@GMAIL.COM

By: [Signature]
(Authorized Representative)

Date: 3/3/20

* OR \$6000. FOR ALL 4 VEHICLES PACKAGE PRICE

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REQUEST FOR BID

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VEHICLE: 2013 Ford Explorer Police Interceptor – (Car 6)

- VIN # 1FM5K8AR4DGB78899
- Mileage: 171,622 +/- Miles

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BID AMOUNT: 611.00

SIGNATURE

Name/Company: Joe Eigsti

Phone #: 417-327-7055

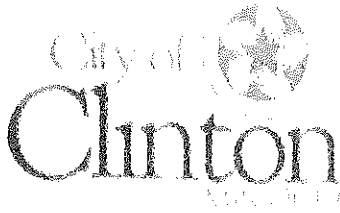
Email: _____

By: _____
(Authorized Representative)

Date: 3-3-26

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.

105 E. Ohio, Clinton, MO 64735 • Office: (660) 885-6121 • Fax: (660) 885-2023
Email: dnelson@cityofclintonmo.gov



REQUEST FOR BID

BIDS TO BE RECEIVED NO LATER THAN

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bid for the following surplus vehicle

VEHICLE: 2013 Ford Explorer Police Interceptor -- (Car 6)

- VIN - 1MURK8AR1DGE78890
- Mileage - 171,671 - Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2013 Ford Explorer Police Interceptor Bid and may be mailed to City of Clinton, 105 E Ohio Street, Clinton, MO 64735, dropped off at City Hall, laced with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov. Bids submitted after the deadline will be rejected.

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BID AMOUNT: \$2509.00 SIGNATURE

Name/Company: BA Pledge Not P, Inc

Phone #: 347-249-2266 718-720-1919

Email: BA Pledge Not P, Inc@comcast.net *[Signature]*

Date: 2-13-26

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.

BID RESULTS

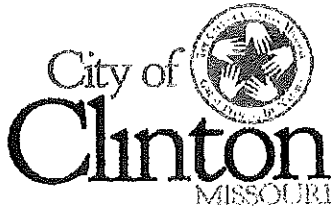
3/4/2026

Vehicle for Bid: 2012 Ford Explorer Car 8

Department: Police Dept

BIDDERS

	Emergency Remarketing 38130 Airport Pkwy #3 Willoughby, OH 44090 brett6999@gmail.com (216)965-6999	Joe Eigsti (417)327-7055	Bayridge Motors, Inc bayridgemotors@aol.com (347)249-0266 (718)720-1919
Bid Amount	\$678.18	\$587.00	\$1,255.00



REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2012 Ford Explorer – (Car 8)

- VIN # 1FMIHK8B8XCGA96001
- Mileage: 101,222 +/- Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Scaled bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2012 Ford Explorer Bid and may be: mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov.

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BID AMOUNT: \$ 678.18

SIGNATURE

Name/Company: EMERGENCY RE-MARKETING

Phone #: 216-965-6999

Email: BLATT6999@G-MAIL.COM

By: [Signature]
(Authorized Representative)

Date: 3/3/20

* OR \$6000 PACKAGE PRICE FOR ALL 4 VEHICLES

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REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2012 Ford Explorer – (Car 8)

- VIN # 1FMHK8B8XCGA96001
- Mileage: 101,222 +/- Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2012 Ford Explorer Bid and may be: mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov.

Bids submitted after the deadline will be rejected.

The City of Clinton reserves the right to reject any and all bids or on each item separately or as a whole, to waive informalities or irregularities, to negotiate contract terms and options with the successful high bidder, and to contract for the bid to other than the highest bidder in the best interest of the City of Clinton to the extent allowable by law.

BID AMOUNT: \$ 587.00

SIGNATURE

Name/Company: Joe Eigsti

Phone #: 417-327-7055

Email: _____

By: _____

(Authorized Representative)

Date: 3-3-26

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.



REQUEST FOR BID

BIDS TO BE RECEIVED NO LATER THAN

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2012 Ford Explorer - (Car 8)

- VIN: 1FMEBK1H5CJA9600
- Mileage: 191,000 MB

The vehicle will be parked at the Clinton Police Department at 101 E. Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2012 Ford Explorer Bid and may be mailed to City of Clinton, 101 E. Ohio Street, Clinton, MO 64703, dropped off at City Hall, faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov. Bids submitted after the deadline will be rejected.

The City of Clinton reserves the right to reject any and all bids on an each item separately or as a whole, to waive informality or irregularities, to negotiate contracts and options with the successful high bidder, and to contract for the bid to other than the highest bidder in the best interest of the City of Clinton to the extent allowable by law.

BID AMOUNT

\$16,500.00

SIGNATURE

Name Company

B.A. Phelps & Motors Inc.

Phone #

317-244-2200 (117-720-1919)

Email:

B.A. Phelps Motors Inc.

*Karen K...
Authorized Representative*

Date:

2-19-2016

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BID RESULTS

3/4/2026

Vehicle for Bid: 2018 Ford Explorer Police Interceptor Car 10

Department: Police Dept

BIDDERS

	Emergency Remarketing 38130 Airport Pkwy #3 Willoughby, OH 44090 brett6999@gmail.com (216)965-6999	Joe Eigsti (417)327-7055	Bayridge Motors, Inc bayridgemotors@aol.com (347)249-0266 (718)720-1919
Bid Amount	\$1,888.18	\$1,879.00	\$1,829.00



REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2018 Ford Explorer Police Interceptor – (Car 10)

- VIN # 1FMSK8AR1JGA71613
- Mileage: 90,145 +/- Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2018 Ford Explorer Police Interceptor Bid and may be: mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov.

Bids submitted after the deadline will be rejected.

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BID AMOUNT: 1800.00

SIGNATURE

Name/Company: EMERGENCY REPAIRS

Phone #: 216-965-6999

Email: Brest6999@gmail.com

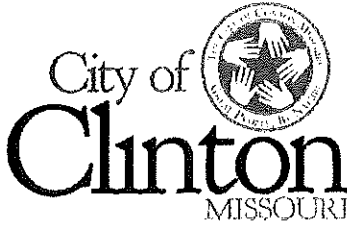
By: [Signature]
(Authorized Representative)

Date: 3/3/26

** OR \$6000 Package Price For All 4 Vehicles.*

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.

105 E. Ohio, Clinton, MO 64735 • Office: (660) 885-6121 • Fax: (660) 885-2023
Email: dnelson@cityofclintonmo.gov



REQUEST FOR BID

BIDS TO BE RECEIVED NOT LATER THAN:

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2018 Ford Explorer Police Interceptor – (Car 10)

- VIN # 1FM5K8AR1JGA71613
- Mileage: 90,145 +/- Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2018 Ford Explorer Police Interceptor Bid and may be: mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735; dropped off at City Hall; faxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov.

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BID AMOUNT: 1879.00

SIGNATURE

Name/Company: Jae Eigsti

Phone #: 417-327-7055

Email: _____

By: _____

(Authorized Representative)

Date: 3-3-26

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.



REQUEST FOR BID

BIDS TO BE RECEIVED NO LATER THAN

Wednesday, March 4th at 10:00 AM CST

The Clinton Police Department will be accepting bids for the following surplus vehicle:

VEHICLE: 2018 Ford Explorer Police Interceptor - (Car 10)

- VIN: 1F1SKKXARUGV7613
- Mileage: 90,145 Miles

The vehicle will be parked at the Clinton Police Department at 101 E Ohio Street, please contact Captain John Scott (660)885-2679 with any questions regarding the vehicle.

Sealed bids including this signed form should be sent to the attention of Deborah Nelson, Surplus 2018 Ford Explorer Police Interceptor Bid and may be mailed to City of Clinton, 105 E. Ohio Street, Clinton, MO 64735, dropped off at City Hall boxed with a cover sheet to 660-885-2023 or emailed to dnelson@cityofclintonmo.gov. Bids submitted after the deadline will be rejected.

The City of Clinton reserves the right to reject any and all bids or on each item separately or as a whole, to waive informality or irregularities, to negotiate contract terms and options with the successful high bidder, and to contract for the bid to other than the highest bidder in the best interest of the City of Clinton to the extent allowable by law.

BID AMOUNT: \$ 1827.00 SIGNATURE

Name/Company: BA7 Ridge M.T.C. Inc

Phone #: 347-249-2266 [718-720-1919]

Email: BA7RidgeMTC@comcast.net [Signature]
Authorized Representative

Date: 2-13-26

NOTE: PAYMENT MUST BE MADE IN FULL BEFORE PICKUP OF VEHICLE. THIS ITEM IS SOLD "AS IS" AND WITH ALL FAULTS. BIDDERS ARE ADVISED TO PERFORM THEIR OWN MECHANICAL INSPECTIONS BEFORE BIDDING OR UTILIZING THE VEHICLE. NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED IS PROVIDED, AND THE SAME ARE SPECIFICALLY DISCLAIMED. THE CITY SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. ALL RISK OF USE PASSES TO THE PURCHASER UPON PURCHASE.



City of
Clinton
MISSOURI

FINANCE COMMITTEE OPEN MEETING AGENDA

City Hall • 105 E. Ohio Street, Clinton, MO

Tuesday, March 17, 2026 • 5:30 p.m.

Present:

COMMITTEE MEMBERS: Gene Henry Gary Mount Mayor Carla Moberly

STAFF: City Administrator Christy Maggi City Clerk Wendee Seaton

GUESTS: _____

1. Budget Amendments

- Community Development – Professional Services, Misc. Contractual
- General Administration – Professional Services